



*Second Sunday of Easter*  
*7:45 & 11 am Traditional Worship*  
*April 27<sup>th</sup>, 2025*

*Living Lord Lutheran Church*  
*11107 Palmbrush Trail*  
*Lakewood Ranch, Florida 34202*  
*941-753-9365*

*Ed Holloway, Interim Pastor*  
*Thomas Pizzi, Minister of Music*

*Our Mission Statement*  
*Make disciples, Serve selflessly, and Live faithfully*



**Evangelical Lutheran Church in America**  
God's work. Our hands.

# ANNOUNCEMENTS

## PRELUDE

*He's Got the Whole World in His Hands* Traditional spiritual/Keveren

**GATHERING** The Holy Spirit calls us together as the people of God.

## GATHERING PRAYER

**C** Come Holy Spirit, fill the hearts of your faithful and kindle in us the fire of your love. Send forth your Spirit and we shall be created and you shall renew the face of the earth. O God, who taught the hearts of the faithful by the light of the Holy Spirit, Grant that in the same Spirit, we may be truly wise and ever enjoy your consolations. **AMEN**

## CONFESSION AND FORGIVENESS

ELW p. 94

**P** In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**C** Amen.

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.  
Gracious God,

**C** have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C** Amen.

## That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

## GREETING

ELW p. 203

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** And also with you.

## PRAYER OF THE DAY

ELW p. 205

**A** Let us pray.

**C** O God of life, you reach out to us amid our fears with the  
 wounded hands of your risen Son. By your Spirit's breath revive our  
 faith in your mercy, and strengthen us to be the body of your Son,  
 Jesus Christ, our Savior and Lord, who lives and reigns with you and  
 the Holy Spirit, one God, now and forever. Amen.

7:45 CONTINUES WITH THE GOSPEL ACCLAMATION ON PG. 5

## CHILDREN'S MESSAGE

**WORD** God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Acts 5:27-32

Reader A reading from Acts.

<sup>27</sup> When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup> But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The word of the Lord.

**C Thanks be to God.**

### SECOND READING: Revelation 1:4-8

Reader A reading from Revelation.

<sup>4</sup> John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

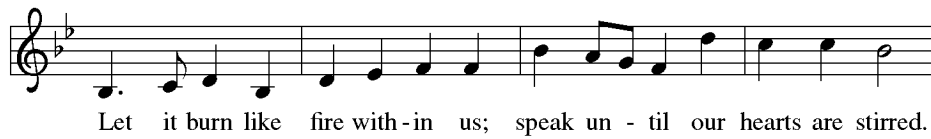
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The word of the Lord.

**C Thanks be to God.**

**GOSPEL: John 20:19-31**

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

REFLECTION TIME

HYMN OF THE DAY

(7:45 - VS. 1, 3) ELW 376

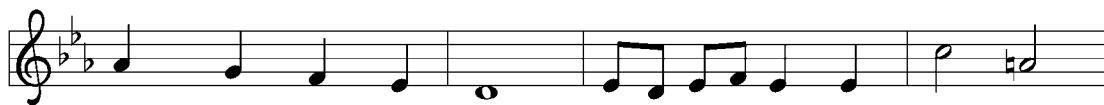
Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## **CREED**

**ELW p. 206**

**A** Let us confess our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

**A** Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

**C Your mercy is great.**

**A** Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

**C Your mercy is great.**

- A Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.
- C Your mercy is great.**
- A Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way *especially* Josh, Theo, Chris and Angie; for David, Jack, Jacob and Kelly; for Brian, the Call Committee, Richard and Jon; for Sandy, Helen, Ozzie and Lisa; and for the families of Elaine Seamon, Edward Smith and John Moyer; for those on our long-term prayer list; and those most dear to us whom we name aloud or in the silence of our hearts (pause)...Hear us, O God.
- C Your mercy is great.**
- A Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.
- C Your mercy is great.**  
*Here other intercessions may be offered.*
- A We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.
- C Your mercy is great.**
- P We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
- C Amen.**

## PEACE

ELW p. 206

- P The peace of Christ be with you always.
- C And also with you.**

**MEAL** God feeds us with the presence of Jesus Christ.

## OFFERING MUSIC

(11:00 ONLY)

*Praise to the Lord, the Almighty*

Lobe den Herren/Hayes



## Let the Vineyards Be Fruitful

### *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
 brim our cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath - er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer. Grace our ta - ble with your pres - ence,  
 and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

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## OFFERING PRAYER

ELW p. 206

**P** Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C** Amen.

**7:45 CONTINUES WITH THANKSGIVING AT THE TABLE ON PG.11**

## GREAT THANKSGIVING

## DIALOGUE

ELW p. 206

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## PREFACE

ELW p. 207

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW p. 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

**ELW p. 207**

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

**ELW p. 208**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## **COMMUNION**

**P** Holy communion here is just this simple: All are welcome because this is the Lord's table. It is Jesus who invites us to share in this meal. So, it doesn't matter who you are or how you are but that you simply come because God's gifts are...

**C Free**

## COMMUNION INSTRUCTIONS

ELW p. 208

P The body of Christ, given for you.  
The blood of Christ, shed for you.

C Amen.

**7:45 CONTINUES WITH POST COMMUNION BLESSING ON PG. 14**

## COMMUNION SONG

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

## Jesus, the Very Thought of You



1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
 2 No voice can sing, no heart can frame, nor can the mind re - call  
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.  
 a sweet-er sound than your blest name, O Sav - ior of us all!  
 how kind you are to those who fall! How good to those who seek!  
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878  
 Music: ST. AGNES, John B. Dykes, 1823–1876

**BLESSING AFTER COMMUNION**

**P** May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in God's grace now and forevermore.

**C** Amen

**SENDING** God blesses us and sends us in mission to the world.

**SENDING OF COMMUNION**

**ELW p. 209**

**P** Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**C** Amen.

**BLESSING**

**ELW p. 209**

**P** Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

## Crown Him with Many Crowns



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
 Music: DIADEMATA, George J. Elvey, 1816–1893

## DISMISSAL

ELW p. 209

A Go in peace. Christ is with you.

C Thanks be to God.

## POSTLUDE

*All Hail the Power of Jesus' Name*

Edward Perronet



*The Altar Flowers are given by Dan and Alison Brumenshenkel in celebration of their 40<sup>th</sup> wedding anniversary.*

*The Eternal Candle for the month of April is given by Mike and Madelyn Tetmeyer in celebration of their 58<sup>th</sup> wedding anniversary.*

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**COMMUNION DISTRIBUTION** *All who have faith in the words, “given for you” and “shed for you for the forgiveness of sin” is really worthy and well prepared to receive this sacrament. Communion is by individual cup (wine or white grape juice and gluten free wafers are available). Let an usher know if you need communion brought to you.*

The **Sunday bulletin** focuses on the what, when, and where of announcements and ministry opportunities for the upcoming week. Detailed information is available on our **Facebook** page, in the **Link**, which is published weekly, and in the **Voice**, our monthly newsletter, and on our **website** – [www.livinglordfl.org](http://www.livinglordfl.org). Extra copies of the **VOICE** are available in the Narthex in the mail bins on the south wall.



**Financial Support** Thank you for your continued support for our ministry and mission. Offerings can be mailed to the church or online giving with banking or credit card payments at [www.livinglordfl.org](http://www.livinglordfl.org) or scan this QR code, click Menu, Give, scroll down to give now.

**Attendance Pads** Please fill out the attendance register and pass it down the aisle and let us know you were here. Add your name and if you are communing place a “C” in the member or visitor column. Otherwise, simply place a checkmark (✓) in that column. This is a change to satisfy our constitutional requirement to maintain a record of those who have communed. Thank you for helping us with this detail.

### **Covid-19 Guidelines Update:**

The Worship Team’s current guidelines include: Optional masks. Each individual should choose what is right for them and the use of the common cup during communion distribution is suspended until further notice.



## **Week of Apr 28 – May 4**

### **Monday**

Faith Talks 10am  
AA Meeting 11:30am  
Boy Scouts 6pm  
GA Meeting 7pm

### **Tuesday**

AA & Al-Anon Meeting 11:30 am  
Cub Scouts 6pm  
AA Meeting 7pm

### **Wednesday**

AA Meeting 9:30am, 11:30am  
Pastor's Bible Study 1pm

### **Thursday**

AA Meeting 11:30am  
Euchre 10am  
Choir 6pm  
By Grace 7:15pm

### **Friday**

GA Meeting 9:30am  
Crafting 10:30am  
AA Meeting 11:30am  
AA Meeting 6pm, 8pm

### **Saturday**

AA & Al-Anon Meeting 4pm

### **Sunday**

9am The Journey  
7:45am Traditional Service  
10am Parrish Life Meeting  
11am Traditional Service  
Congressional Pot Luck  
AA Meeting 6pm  
NA Meeting 8pm

**SCRIP** After each service. An ongoing fundraiser designated towards Campus Improvement. Purchase gift cards at the table. Orders are placed every week for pick-up the following week.

**SUNDAY SCHOOL** Ages 3 thru 3rd grade, available during both 9am and 11am Services, following Pastor's Children's Sermon. **FAITH FORMATION** for older children and teenagers 10:05 to 10:55.

**ADULT SUNDAY SCHOOL** 10:05-10:50am in the Activities Hall. Dig deeper into the message of the Old Testament and Epistle lessons with other adults. Bring your snack, coffee, questions and insights as we explore and connections to our lives today.

**ANNUAL FLORIDA BAHAMAS SYNOD ASSEMBLY** Will be held June 12-14, 2025 in Kissimmee, FL. Delegates from each congregation are encouraged to attend. If you would like to participate this year, reach out to Pastor Ed at 941-753-9365.

**CONGREGATIONAL POTLUCK** May 4<sup>th</sup>, following the 11:00 service on. Join us for fellowship and to wish all our friends heading north in the coming weeks, safe travel. A sign-up sheet is in the narthex to help us plan for numbers and food variety.

GENERAL OFFERING #4010		
<b>YEAR-TO-DATE</b> March 31, 2025 \$90,777.65	<b>2025 BUDGET</b> March 31, 2025 \$85,629.56	<b>2024 ACTUAL</b> March 31, 2024 \$82,155.76

## **APRIL 2025 MONDAY ADULT EDUCATION CLASS PLAN - 10:00-11:30**

April 28, 2025 LAST MONDAY ADULT CLASS

### **Story of the 12 Apostles** 90 minutes documentary

The extraordinary stories of the men chosen by Jesus to bring God's plan to the world. From their early fear and discouragement at the shock of the Crucifixion, to the final acceptance of the Resurrection and their epic mission to spread the Gospel of Jesus Christ through the known world, it's an inspiring story of the ordinary men who became the messengers of the Good News and founders of Christian communities.

Narrated by Martin Sheen and produced by the Paulist Productions for the History Channel.

**LUNCH BUNCH INVITATION** - The second Thursday of the month, the LLL Lunch Bunch meets for lunch. Our next luncheon will be on May 8<sup>th</sup>, at 11:30. We will meet at Geckos located at 4310 E SR 64, Bradenton. This luncheon is open to all who wish to attend. There is a signup sheet posted in the narthex. If you have any questions, please contact Deb Miller at 616-540-1745.

**ALL LLLC TEAM LEADERS** Attention, On Tuesday, May 6, our follow-up meeting will be held at 2pm in the Activities Hall. Please bring the team's job write up you've prepared. A snack and beverage will be provided.

**FAMILY FUN NIGHT** May 9th from 6pm to 8pm. It will be another Bingo night, but we are asking participants to bring a white elephant gift for prizes. Sign up in the narthex.

**LLLC SUMMER DAY CAMP** June 2-6. We provide snacks for the campers and meals for the counselors during the week. A list of items needed is posted in the narthex. We appreciate any help you are able to give. Flyers for the camp are also available as we have a limited number spaces still available.

**HOPE FAMILY SERVICES** The next Outreach project will be Hope Family Services. It will run from May 4th to May 26th. The mission of Hope is to provide safety, strength and well-being for those affected by domestic violence in Manatee County. They need everything for families to start a new life. Everything from baby and children items to adult and home items. There are lists of items needed attached to a poster in the narthex. They also welcome gift cards and the Holloways would love to sell you some.



**Living Lord Lutheran Church**  
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All God's Children Preschool      Phone: (941) 739-2776

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### **Church Council Officers**

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Secretary	Rae Dowling	741-8335	<a href="mailto:raedowling@yahoo.com">raedowling@yahoo.com</a>

### **Church Council – Team Leaders**

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### **Special Teams Leaders**

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