



The Journey
March 1, 2026
9am

Living Lord Lutheran Church
11107 Palmbrush Trail
Lakewood Ranch, Florida 34202
941-753-9365



Evangelical Lutheran Church in America
God's work. Our hands.

PRE-SERVICE MUSIC The Holy Spirit calls us together as the people of God.
WELCOME AND ANNOUNCEMENTS

GATHERING PRAYER

C Come Holy Spirit, fill the hearts of your faithful and kindle in us the fire of your love. Send forth your Spirit and we shall be created and you shall renew the face of the earth. O God, who taught the hearts of the faithful by the light of the Holy Spirit, Grant that in the same Spirit, we may be truly wise and ever enjoy your consolations. **AMEN**

GATHERING SONG

Holy Ground

Words and Music by
Geron Davis

VERSE

1 As I _____ walked _____ through the door, I sensed His pres - ence. _____
(2. In His) _____ pres - ence, there is joy be - yond _____ meas - ure. _____

4 _____ And I knew this was the place _____ where love a - bounds, _____
_____ And at His feet, _____ peace of mind _____ can still be found. _____

8 _____ for this is a tem - ple, Je - ho - vah God a - bides here.
_____ If you have a need _____ I know He has the an - swer.

12 We are stand - ing in His pres - ence on ho - ly ground.
Reach out and claim it, child you're stand - ing on ho - ly ground.

CHORUS

16 We are _____ stand - ing _____ on ho - ly ground, _____

20 _____ and _____ I _____ know that there are an - gels all a - round. _____

Holy Ground - 2

24 Gm G/A D A⁷/E D/F# G D/F# A⁷/E

Let us praise Je - sus now.

28 D G/A D/F# G 1. D/A A⁷ D

We are stand - ing in His pres - ence on ho - ly ground.

32 G/A 2. D/A G/A G D/F# G D/A G/A G **ENDING**

2. In His pres - ence, we are stand - ing in His pres - ence, we are

36 D/F# G D/A A⁷ D^{sus} D

stand - ing in His pres - ence on ho - ly ground.

OPENING SONG

God So Loved

(based on the recording by We The Kingdom | original key - Bb)

Words and Music by
Ed Cash, Franni Cash, Martin Cash
Scott Cash and Andrew Bergthold

♩ = 100

INTRO
F^b

VERSE 1
B^b2/F F

1. Come all you weary, come
come all you thirsty. Come to the well that never runs dry,
Drink of the water, come and thirst no more.


TURNAROUND 1
C^{sus} B^b F F^{sus} F F^{sus} F

VERSE 2
F^{sus} F F^{sus} F F

2. Come all you sinners, come find His mercy,
Come to the table; He will satisfy. Taste of His goodness,

TURNAROUND 2

16 $B\flat$ F F^{sus} F F^{sus} F F^{sus} F N.C.



find what you're look - ing for. For

CHORUS 1

19 F



God so loved the world that He gave us His one and on - ly Son to save us. Who-

23 C $B\flat$ F F^{sus} F F^{sus} F



-ev - er be - lieves in Him will live for - ev - er.

INTERLUDE

26 F^{sus} F F $B\flat^2/F$ F



Whoa, whoa, Whoa,


VERSE 3

30 $B\flat^2/F$ F



whoa. 3. Bring all your fail - ures, bring your ad - dic - tions.

33 C^{sus}



Come lay them down at the foot of the cross. Je - sus is wait - ing there.

TURNAROUND 2

36 $B\flat$ F F^{sus} F F^{sus} F F^{sus} F N.C.



— with o - pen arms, — For

CHORUS 2

39 F



God so loved the world that — He gave us — His one and on - ly Son to save us. Who -

43 C $B\flat$ F F^{sus} F F^{sus} F



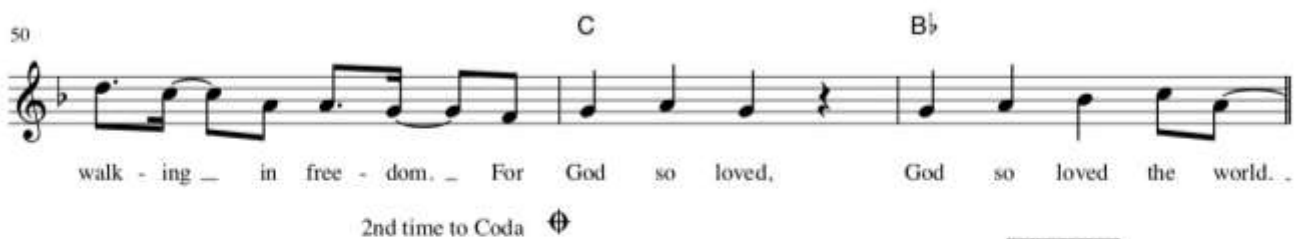
-ev - er — be - lieves in — Him — will live for - ev - er.

46 F^{sus} F F



The pow'r of hell for - ev - er — de - feat - ed. — Now it is well, I'm

50 C $B\flat$

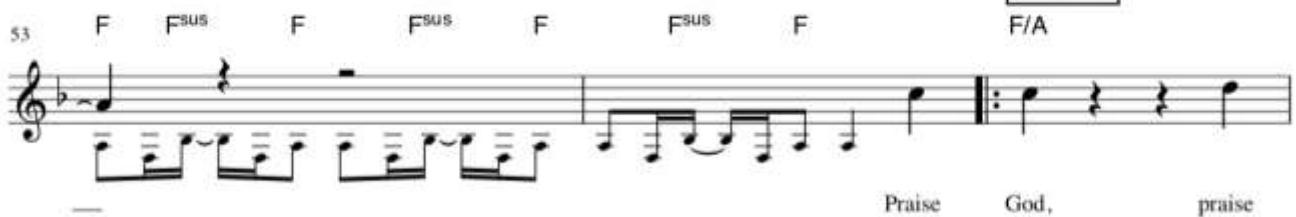


walk - ing — in free - dom. — For God so loved, God so loved the world...

2nd time to Coda \oplus

BRIDGE

53 F F^{sus} F F^{sus} F F^{sus} F F/A



— Praise God, praise

56 B \flat F/C C^{sus} C F/A

God from whom all bless - ings - flow. — Praise Him, praise

60 B \flat 1. F/C C^{sus} C 2. Dm⁷

Him for the won - ders of His - love. — Praise won - ders of — His love.

64 C^{sus} C C^{sus} C N.C. **CHORUS 3**

— For God so loved the

67 D.S. al Coda

world that - He gave us - His one and on - ly Son to save. For

70 Coda F^{sus} F N.C. **VERSE 4**

4. Bring all - your fail - ures, - bring your - ad - dic - tions, -

73

Come lay — them down at — the foot of — the cross.

75

Je - sus — is wait - ing, — God so loved the world. —

OPENING PRAYER

FIRST READING: Romans 4:1-5, 13-17

A reading from Romans.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

GOSPEL SONG

Open Our Eyes

Words and Music by
Bob Cull

♩ = 76

D D^{sus}/E D/F# G²(#4) G G/A A Bm⁷ A⁷/C# G/D

O - pen our eyes, Lord, _____ we want to see Je -

7 D A/C# Bm D/A Gmaj⁹ Em A⁷

-sus, _____ to reach out and touch Him, _____ and

13 Bm⁷ A⁷/C# G/D D Dmaj⁷ D D^{sus}/E D/F# G²(#4) G

say that we love Him. _____ O - pen our ears, Lord, _____

20 Em⁷ A Bm⁷ A⁷/C# G/D D A/C# Bm D/A

_____ and help us to lis - ten. _____ O - pen our

26 Gmaj⁹ Em A⁷ G²/B A⁷/C# Em/D D

eyes, Lord, _____ we want to see Je - sus. _____

CCLI Song # 1572
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GOSPEL READING: John 3:1-17

A reading from John.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews.
² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”
⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?
¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.
¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.
¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

CHILDRENS MESSAGE

MESSAGE

REFLECTION TIME

MESSAGE SONG

This Is Amazing Grace

Words and Music by
Phil Wickham, Jeremy Riddle
and Josh Farro

$\text{♩} = 100$ **VERSE 1**

F B \flat 2(no3)



1. Who breaks the pow - er of sin and dark - ness, whose love is might - y —

4 Dm C



and so much strong - er? — The King of glo - ry, the King a - bove all — kings.

VERSE 2

7 B \flat 2(no3) F



— 2. Who shakes the whole earth with ho - ly thun - der

11 B \flat 2(no3) Dm



and leaves us breath - less in awe and won - der? — The King of glo - ry.

14 C B \flat 2(no3)



the King a - bove all — kings. — This is a - maz - ing — grace, .

§ **CHORUS**

17 F B \flat



— this is un - fail - ing — love, —

20 Dm

that You would take my _ place, _ that You would bear my _ cross. .

23 C F

_ You _ laid down Your _ life _ that I would be _ set

27 Bb Dm 2nd time to Coda ⊕

free. _ Oh, _ Je - sus, I sing _ for

INSTRUMENTAL

30 C N.C. F

all that You've done for _ me.

VERSE 3

33 Bb^{2(no3)} F

3. Who brings our cha - os

36 Bb^{2(no3)}

back in - to ord - er, who makes the or - phan _ a son and daugh - ter? _

VERSE 4

39 Dm C F


The King of glo - ry, the King of glo - ry. 4. Who rules the na - tions

42 $B\flat,2(\text{no}3)$



with truth and jus - tice, - shines like the sun in — all of its bril - liance? -

45 Dm C




The King of glo - ry, the King a - bove all — kings, -

47 $B\flat,2(\text{no}3)$ D.S. al Coda



— Yeah, — this is a - maz - ing — grace,

49 \oplus Coda C F



all that You've done — for me. —

52 BRIDGE F $B\flat,2(\text{no}3)$



Wor - thy is the Lamb who was slain! — Wor - thy is the King — who con -

55 F



- quered the grave! — Wor - thy is the Lamb who was slain! —

58 $B\flat,2(\text{no}3)$ F



Wor - thy is the King — who con - quered the grave! — Wor - thy is the Lamb who was slain! .

61 B \flat 2(no3)



— Wor - thy is the King — who con - quered the grave! —

64 Dm F B \flat 2(no3)



Wor - thy is the Lamb who was slain! — Wor - thy, wor - thy, wor - thy! — Oh, .

CHORUS

67 F B \flat



— this is a - maz - ing — grace, — this is un - fail - ing — love, —

71 Dm C



that You would take my — place, — that You would bear my — cross. —

75 F



You — laid down Your — life — that I would be — set


78 B \flat Dm



free. — Oh, — Je - sus, I sing — for

ENDING

81 C F B \flat 2(no3)



all that You've done for — me, —

85 F
all that You've done for me.

88 B \flat 2(no3) F

The image shows two staves of musical notation. The first staff, numbered 85, is in a treble clef with a key signature of one flat (B-flat). It contains a melodic line with a fermata over the final note. The lyrics 'all that You've done for me.' are written below the staff. A chord symbol 'F' is placed above the staff. The second staff, numbered 88, also starts with a treble clef and one flat key signature. It begins with a whole note chord labeled 'B \flat 2(no3)'. The staff continues with a melodic line and ends with a whole note chord labeled 'F'.

PRAYERS OF INTERCESSION

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today.

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation.

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace.

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss. We pray especially for those who have asked for our prayers, those most dear to us whom we name aloud or in the silence of our hearts (pause)...

Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere.

Here other intercessions may be offered.

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

OFFERING

Let us give thanks to God for our many blessings as we offer our monetary gifts for the mission and ministry of this community of faith. For those who are online, you can offer your financial support for our mission and ministries by going to our website livinglordfl.org and clicking on the give button at the top of the home page.

OFFERING MUSIC

Valse, Op. 69, No. 2

Frederic Chopin

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE MEAL

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us sing as Jesus taught us.

Our Fa - ther who art in hea - ven hal low ed be thy
name Thy king dom come thy will be done on earth as it
is in hea ven Give us this day our dai - ly bread and for
give us our tres pass es as we for give those who tres - pass a gainst
us And lead us not in to temp ta - tion but de li ver us from
e - vil for the king dom and the pow er and the glo ry are Yours Now and for
ev er A men

MEAL INSTRUCTIONS

Holy Communion here is just this simple: All are welcome because this is the Lord's table. It is Jesus who invites us to share in this meal. So, it doesn't matter who you are or how you are but that you simply come because God's gifts are... **C Free**

MEAL HYMN 1

(VS. 1, 4) **ELW 803**

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

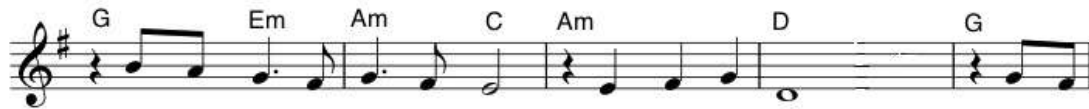
MEAL SONG 2

HERE I AM, LORD

Dan Schutte



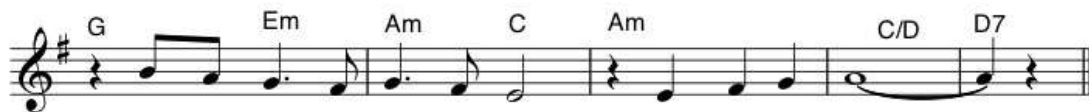
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin my hand will save. I who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin - est



1. make the stars of night, I will make their dark - ness bright.
2. break their hearts of stone, give them hearts for love a - lone.
3. bread I will pro - vide till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send? _____
2. I will speak my word to them. Whom shall I send? _____
3. I will give my life to them. Whom shall I send? _____



Here I am, Lord. _____ Is it I, Lord? _____ I have heard you



call - ing in the night. _____ I will go, Lord, _____ if you



lead me. _____ I will hold your peo - ple in my heart. _____

BLESSING AFTER COMMUNION

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in God's grace now and forevermore.

C Amen

SENDING SONG

Sing Wherever I Go

(based on the recording by We The Kingdom | original key - A)

Words and Music by
Andrew Berghold, Ed Cash,
Franni Cash, Kyle Briskin,
Martin Cash and Scott Cash

CHORUS
C
(1st x - a cappella)

$\text{♩} = 166$
N.C.

All — my life, all —

4 F C G^{sus} Am⁷

— I know, God's — been good, good — to my soul. — Moun - tain high, val -

8 F2(no3) 1. G^{sus} C 2.

- ley low, I'm — gon-na sing wher - ev - er I go. All — gon-na sing wher -

VERSE
Am⁷

12 G^{sus} C

-ev - er I go.

1. God is for me, — He's not a -
(2. He's my) heart - song — in my

17 F C

-gainst me. — I will hold to — the plans He — has
sor - row. — He's my hope and — my strength for — to -

21 G^{sus}/BAm⁷

for me. — When I'm bro - ken. — He will
-mor - row. — When the storms rise — all a -

25 F

C

G^{sus}

F

fix me. — I will call on the name of — the Lord.
-round me. — I will call on the name of — the Lord.

⌘ CHORUS

30

C

F

C

All — my life, all — I know, God's — been good, good

34 G^{sus}Am⁷F^{2(no3)}

— to my soul. — Moun - tain high, val - ley low, I'm — gon-na sing wher -

38 G^{sus}

C

G^{sus}

C

-ev - er I go. 2. He's my — gon-na sing wher - ev - er I go. All -

⌘ CHORUS

43

(Last x - a cappella)

F

C

G^{sus}

— my life, all — I know, God's — been good, good — to my soul. — Moun

47 Am⁷F^{2(no3)}G^{sus}

C

- tain high, val - ley low, I'm — gon-na sing wher - ev - er I go.

BRIDGE

52 F N.C.

I got joy, joy, joy
sing, sing, sing deep in my
wher - ev - er I

57 C

soul!
go!

60 1. Am⁷ C/G 2. F/C D.S. al Coda

I will All —

62 Coda G^{sus} C

— gon - na sing wher - ev - er I go.

DISMISSAL

DISMISSAL SONG

JOY IN THE JOURNEY

SWING
♩ = 168

INTRO

5 THERE IS A JOY IN THE JOUR - NEY THERE'S A
9 LIGHT WE CAN LOVE ON THE WAY
13 THERE IS A WON - DER AND WILD - NESS TO LIFE AND
17 FREE - DOM FOR THOSE WHO O - BEY AND
21 ALL THOSE WHO SEEK IT SHALL FIND IT A
25 PAR - DON FOR ALL WHO BE - LIEVE
29 HOPE FOR THE HOPE - LESS AND SIGHT FOR THE BLIND
33 AND FREE - DOM FOR THOSE WHO O - BEY

Chords: C, A-7, C, A-7, F, G7, F, Gsus7, C, G7, F, D-7, G7, C, E-7, G/F, F, G/F, F, E-7, F, E-7, F, D-7, RIT..., C/G, G7, C.

CCLI Song # 110308
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The Altar Flowers are given to the glory of God.

The Eternal Candle for the month of March is given by Sandy Coffman to bless a new great child welcomed into our family.

COMMUNION DISTRIBUTION

All who have faith in the words, “given for you” and “shed for you for the forgiveness of sin” is really worthy and well prepared to receive this sacrament. Communion is by individual cup (wine or white grape juice and gluten free wafers are available). Let an usher know if you need communion brought to you.

THE SUNDAY BULLETIN

focuses on the what, when, and where of announcements and ministry opportunities for the upcoming week. Detailed information is available on our **Facebook** page, in the **Link**, which is published weekly, and in the **Voice**, our monthly newsletter, and on our **website** – www.livinglordfl.org. Extra copies of the **VOICE** are available in the Narthex in the mail bins on the south wall.



FINANCIAL SUPPORT

Thank you for your continued support for our ministry and mission. Offerings can be mailed to the church or online giving with banking or credit card payments at www.livinglordfl.org or scan this QR code, click Menu, Give, scroll down to give now.

LET US KNOW YOU WERE HERE! - ATTENDANCE PADS

Please fill out the attendance register and pass it down the aisle. Add your name and place a “C” (if you are communing) in the MEMBER or VISITOR column. This is a change to satisfy our constitutional requirement to maintain a record of those who have communed. Thank you for helping us with this detail.

SUNDAY SCHOOL for ages 3 through 3rd Grade. We look forward to seeing all the children then at either the 9:00 or 11:00 service. Note: No Sunday School on March 15.

FAITH FORMATION For older children and teenagers 10:05 to 10:55.

Week of Mar. 2 – Mar. 8

Monday

Adult Education 10am
Worship and Music Meeting
AA Meeting 11:30am
Boy Scouts 6pm
GA Meeting 7pm

Tuesday

AA Meeting/Al Anon 11:30am
Cub Scouts 6pm
AA Meeting 7pm

Wednesday

Book Club 9:30am
AA Meeting 11:30am
Bible Study 1pm
Soup Supper 5:30pm
Girl Scouts 6pm
Lenten service 6:30pm

Thursday

AA Meeting 11:30am
Euchre 1pm
Choir 6pm /Band 7:15pm

Friday

GA Meeting 9:30am
Crafting 10:30am
AA Meeting 11:30am
AA Meeting 6pm, 8pm

Saturday

AGC Carnival 11am
AA & Al-Anon Meeting 4pm
NA Meeting 8pm

Sunday

9am The Journey
11am Traditional Service
AA Meeting 6:30pm

EASTER FLOWERS Help adorn our sanctuary with hydrangeas for Easter. Hydrangeas will be available at \$12 each and can be picked up after the 11am Easter service. Order forms are available at the Welcome desk.

WE HAVE SMALL GROUPS that meet to discuss Christian topics. There is a daytime group and an evening group. Please contact the group leaders to learn more and join for good in-depth discussions. Daytime group contact: Harris Hostager 218-820-4734 Evening group contact: Deb Miller 616-540-1745.

LENTEN SOUP Beginning February 25th, we will be serving a light soup supper at **5:30pm** before our mid-week Lenten services. A sign-up sheet is in the narthex if you would like to contribute to this opportunity for fellowship prior to worship.

ALL GOD'S CHILDREN PRESCHOOL is hosting their annual Spring Carnival to raise funds for the preschool. Volunteers are needed to bring cookies and serve at the cookie table. Please consider baking cookies and donating your time by signing up on the volunteer sheet located in the narthex. Let's come together to support this worthy cause through our time, and participation.

Christianity & World Religions 16-week study: Mondays through Apr 27
Fellowship Hall 10:00-11:30 AM Email ruthmccconnell@hotmail.com to sign up and order book (\$10). During this new 4-month study, we will discuss a book by Methodist pastor Adam Hamilton which compares the 5 most influential religions. Additional lectures from *The Great Courses* will provide insightful details to help us respect the practices and beliefs of each tradition. To join us, contact Ruth McConnell 941-751-8053.

LLC DAY CAMP is scheduled for June 8th - June 12th, 9am to 4pm. Children must have completed kindergarten and are eligible thru the completion of 5th grade. There are limited spaces available, so if you know anyone interested please let them know of this opportunity for a fun-filled, Christian-based week!

LENTEN SERVICES will be Wednesdays at 6:30pm. Join Pastor Linda for Lenten services each Wednesday for:

Soup Supper at 5:30pm

TALKING WITH GOD: WAYS TO PRAY

February 25th - The Power of Praise

March 4th - A.C.T.S

March 11th - The Jesus Prayer, Meditation

March 18th - Prayer of the heart

March 25th - The Psalms

April 1st - Holy Week Healing

Holden Evening Prayer at 6:30pm

QUILTS 84 handmade quilts were recently delivered to Emmanuel Lutheran Church in Venice for shipping to Lutheran World Relief. An additional 11 quilts were also sold for fundraising of batting for future quilts. A Stitch and a Prayer thanks you for your continued support for our ministry. Please look forward to future sales this fall.

BOOK CLUB Did you know a Giant Pacific Octopus usually lives for 3-5 years? The LLC Book Club is currently reading REMARKABLY BRIGHT CREATURES by Shelby Van Pelt. Marcellus, the Octopus, is one of the characters that inhabit this story which deals with topics such as family, loss, community, and optimism. Join us in reading this book AND join us for discussion on Wednesday, March 4th, 9:30 am here at church!

SCRIP GIFT CARDS Are you interested in family, friend or grandchildren gifts for Easter? Or how about a book for Lent? Barnes and Noble gives the church 8% for buying gift cards (\$10, \$25, \$100 cards) from us? Or a special Easter meal at Bonfish Grill (\$25, \$50 cards) with 10% going to LLLC. Or buy your special new shoes at DSW (\$25, \$100 cards) with 10% coming back to LLLC. Stop by the Scrip table to pick up a list of the gift cards that benefit LLLC!

SUNDAY BRUNCH An informal group gathers after the 11:00 am church service for brunch/lunch at a local restaurant. Everyone is welcome. Stop by the Scripts table in the Sanctuary Hall to sign up and find out where we'll be going each week.



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