



Third Sunday after Pentecost
11 am Traditional Worship
June 14th, 2026

Living Lord Lutheran Church
11107 Palmbrush Trail
Lakewood Ranch, Florida 34202
941-753-9365

Rev. Linda Fernandez, Interim Pastor
Thomas Pizzi, Minister of Music

Our Mission Statement
Make disciples, Serve selflessly, and Live faithfully



Evangelical Lutheran Church in America
God's work. Our hands.

ANNOUNCEMENTS

GATHERING The Holy Spirit calls us together as the people of God.

PRELUDE

As We Gather

T. Coomes, M. Fay

CONFESSION AND FORGIVENESS

ELW p. 94

P Alleluia! Christ is risen!

C **The lord is risen indeed! Alleluia!**

P In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

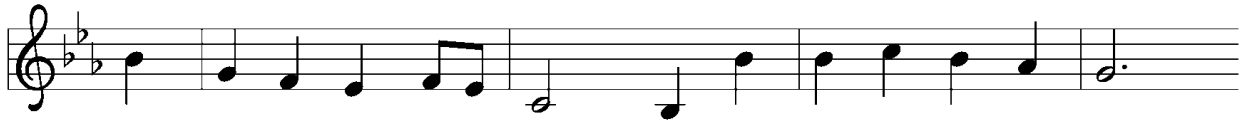
P Let us confess our sin in the presence of God and of one another.
Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

A Let us pray.

C God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 19:2-8a

Reader A reading from Exodus.

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the LORD called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites:⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a} The people all answered as one, “Everything that the LORD has spoken we will do.”

Reader The word of the Lord.

C Thanks be to God.

SECOND READING: Romans 5:1-8

Reader A reading from Romans.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

Reader The word of the Lord.

C Thanks be to God.

¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

P The gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

REFLECTION

HYMN OF THE DAY

Our God Reigns

Words and Music by
Leonard E. Smith Jr.

♩ = 120

VERSE

B \flat F 7 /C B \flat /D E \flat F 7 E \flat /B \flat B \flat



1. How love - ly on the moun - tains are the feet of Him
 2. He had no state - ly form, He had no ma - jes - ty;
 3. It was our sin and guilt that bruised and wound - ed Him.
 4. Meek as a lamb that's led out to the slaugh - ter-house;
 5. Out of the tomb He came with grace and maj - es - ty.

5 E \flat /B \flat B \flat Cm 7 F 7 sus F 9 B \flat 2 B \flat F 7 /C B \flat /D



Who brings good news, good — news; — An - nounc - ing
 That we should be drawn to Him. — He was de -
 It was our sin that brought Him down, — When we like
 Dumb as a sheep be - fore its shearer. — His life ran
 He is a - live, He is a - live. — God loves us

10 E \flat F 7 E \flat /B \flat B \flat E \flat /B \flat B \flat Cm 7



peace, pro - claim - ing news of hap - pi - ness: Our God reigns,
 - spised and we took no ac - count of Him. Yet now He reigns
 sheep had gone a - stray our Shep - herd came; And on His shoul -
 down, up - on the ground like pour - ing rain, that we might
 so see here His hands His feet His side; Yes we know

CHORUS

15 F 7 sus F 7 E \flat /F B \flat B \flat B \flat 9 /D E \flat F 7



our God reigns! Our God reigns! — Our God
 with the Most High,
 - ders bore our shame,
 be born a - gain.
 He is a - live.

CCLI Song # 8458
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20 B \flat B \flat 9 /D E \flat F 7 E \flat /F B \flat



reigns! — Our God reigns! — Our God reigns!

CREED

This I Believe (The Creed)

Words and music by
Matt Crocker and Ben Fielding

♩ = 72

VERSE

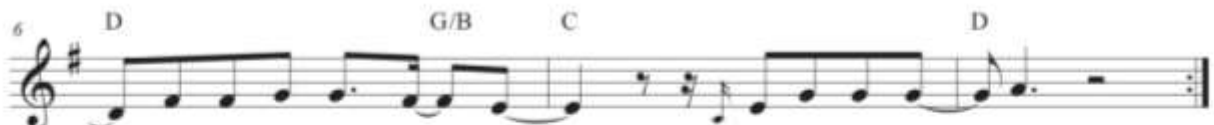


1. Our Fa - ther ev - er - last - ing — the all cre - at - ing one
2. Our judge and our de - fend - er — suf - fered and cru - ci - fied



3


— God — Al - might - ty Through your ho - ly spir - it —
— for - give - ness — is in — you De - scend - ed in - to dark - ness



6


— con - ceiv - ing Christ the Son — Je - sus our Sav - iour
— You rose in glo - rious life — for - ev - er seat - ed - high.

CHORUS 1



9

I be - lieve in God our Fa - ther I be - lieve in Christ the Son I be - lieve in the Ho - ly Spir - it



12

our God is three in — One I be - lieve in the res - ur - rec - tion - that we will rise a - gain



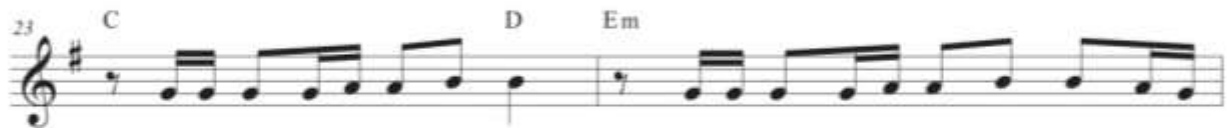
15

for I be - lieve in the Name of Je - sus for I be - lieve in the Name of Je - sus


This I Believe (The Creed)

19 
 for I be-lieve in the Name of Je - sus I be-lieve in life e - ter - nal

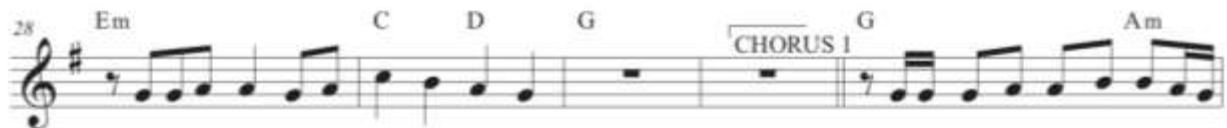
Em C D G CHORUS 2 G Am

23 
 I be-lieve in the vir - gin birth I be-lieve in the saints' com - mun - ion


C D Em

25 
 and in Your ho - ly Church I be-lieve in the res - ur - rec - tion when Je - sus comes a - gain


C G Am C D

28 
 for I be-lieve in the Name of Je - sus I be-lieve in God our Fa - ther

Em C D G CHORUS 1 G Am

33 
 I be-lieve in Christ the Son I be-lieve in the Ho - ly Spir - it our God is three in One

C D Em C

36 
 I be-lieve in the res - ur - rec - tion - that we will rise a - gain for I be-lieve in the Name of Je - sus

G Am C D Em C D

40 
 for I be - lieve in the Name of Je - sus

Em C D G

PRAYERS OF INTERCESSION

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

C hear our prayer.

A God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

C hear our prayer.

A God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace,

C hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries *especially* Josh, Theo, Chris and Mary; for Augie, Kim, Vaughn, and Randy; for Rudy, the Call Committee, Pastor Nicole and Christy; for, Karen, Kati, Kathy and Mike; for, Jan, Linda, Nancy and Jamie; for, Tome, Harry, Berniece and Corinne; and for the family of Ralph Hanson and Kevin Shinn...God of grace,

C hear our prayer.

A God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,

C hear our prayer.

Here other intercessions may be offered.

A God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

C hear our prayer.

P Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL God feeds us with the presence of Jesus Christ.

OFFERING MUSIC

Prelude, Op. 28, No. 21

Frederic Chopin

OFFERING

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

OFFERING PRAYER

P Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

C **Amen.**

GREAT THANKSGIVING

DIALOGUE

ELW p. 152

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

ELW p. 153

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

ELW p. 153

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P Bless us O Lord, and these gifts of bread and wine that they may
become the body and blood of Christ.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us sing as Jesus taught us.

Our Fa - ther who art in hea - ven hal low ed be thy
name Thy king dom come thy will be done on earth as it
is in hea ven Give us this day our dai - ly bread and for
give us our tres pass es as we for give those who tres - pass a gainst
us And lead us not in to temp ta - tion but de li ver us from
e - vil for the king dom and the pow er and the glo ry are Yours Now and for
ev er A men

COMMUNION INSTRUCTIONS

P Holy communion here is just this simple: All are welcome because this is the Lord's table. It is Jesus who invites us to share in this meal. So, it doesn't matter who you are or how you are but that you simply come because God's gifts are...**C Free.**

COMMUNION

P The body of Christ, given for you.

The blood of Christ given for you.

C Amen.

COMMUNION SONG

ELW p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all; one cup of

bless-ing which we bless, and we, though man-y

through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Refrain

Text: John Foley, st. b. 1939

Music: ONE BREAD, ONE BODY, John Foley, st

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COMMUNION 3

Come Just As You Are

Words and Music by
Joseph Sabolick

♩ = 62

VERSE

F C/F B \flat ² Dm⁷ C²/E B \flat



1. Come just as you are, hear the Spir - it call,
2. Come just as you are, hear the Spir - it call,

5

F C/F B \flat ² Dm C Gm⁷



Come just as you are, Come and see, (Come and see.)
Come just as you are, Come re - ceive, (Come re - ceive.)

8

F/A

B \flat

2nd time to Coda \oplus



come re - ceive, (come re - ceive.) come and live (come and live) for -
Christ the King; (Christ the King;) Come and live (Come and live) for -

CHORUS

10

F/C

C

B \flat

B \flat /F

F

Am⁷

Dm⁷

B \flat



ev - er. Life ev - er - last - ing, and strength for to -

14

F

Dm

C

B \flat



- day; Taste the Liv - ing

16 B \flat /D Dm Dm⁷ Gm⁷ F/A B \flat C^{aus} C D.C. al Coda

Wa - ter, and nev - er thirst a - gain.

19 \oplus Coda F/C C F

ev - er - more.

The musical score is written in G major (one flat) and 4/4 time. It consists of two staves. The first staff (measures 16-18) has a melody starting on G4, moving to A4, then B4, and ending on A4. The second staff (measures 19-21) continues the melody from A4, moving to G4, then F4, and ending on G4. Chords are indicated above the notes. A Coda symbol is placed above measure 19.

PRAYER AFTER COMMUNION

P Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C Amen.

SENDING God blesses us and sends us in mission to the world.

SENDING OF COMMUNION

P Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C Amen.

BLESSING

P Almighty God, Father, \oplus Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN

Every Praise

Words and Music by
Hezekiah Walker and
John David Bratton

$\text{♩} = 103$ **INTRO**

F Dm⁷

5 F/B \flat C^{sus} N.C.

CHORUS 1a

9 F Dm⁷

12 B \flat ² C

15 F

18 Dm⁷

21 $B\flat^2$ C F

Ev - 'ry praise, _ ev - 'ry praise _ is to our God. _

24 N.C. CHORUS 1b $F\sharp$

— Ev - 'ry praise _ is to our God; _

27 $D\sharp m^7$ B^2

ev - 'ry word of wor-ship with one ac - cord. _ Ev - 'ry praise, _

30 $C\sharp$ $F\sharp$

ev - 'ry praise _ is to our God. _

33 $D\sharp m^7$

Sing hal - le - lu - jah to our God. _ Glo - ry hal - le - lu - jah is

36 B^2 $C\sharp$

due our God. _ Ev - 'ry praise, _ ev - 'ry praise _ is

39 $F\sharp$ N.C. CHORUS 1c G

to our God. _ Ev - 'ry praise _ is

42 Em⁷



to our God; — ev - 'ry word of wor-ship with one ac - cord. —

45 C² D G



Ev - 'ry praise, — ev - 'ry praise — is to our God. —

48



— Sing hal - le - lu - jah to our God. —

51 Em⁷ C²



Glo - ry hal - le - lu - jah is due our God. — Ev - 'ry praise, —


54 D G



ev - 'ry praise — is to our God. —

BRIDGE

57 G Em⁷



God, — my Sav - ior. — God, — my Heal - er. —

61 G/C Am⁷ F Play 3 times



God, — my De - liv - er - er. — Yes, He is! — Yes, He is! —

ENDING

65 Am⁷ F G

Yes, He is! — Yes, He is! — Ev - 'ry praise — is

68 Em⁷

to our God; — ev - 'ry word of wor-ship with one ac - cord. —

71 C² D C²/E

Ev - 'ry praise, — ev - 'ry praise, — ev - 'ry praise, —

74 D/F# C² D

ev - 'ry praise, — ev 'ry praise, — ev 'ry praise, —

77 C²/E D/F#

ev - 'ry praise, — ev - 'ry praise, —

79 C² D G

ev 'ry praise, — ev 'ry praise — is to our God. —

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

My Redeemer Lives

Rueben Morgan



The Altar Flowers are given by Ralph and Kathy Schimmoller in memory of Kathy's mother.

The Eternal Candle for the month of June is given by Karen Hansing.

COMMUNION DISTRIBUTION

All who have faith in the words, "given for you" and "shed for you for the forgiveness of sin" is really worthy and well prepared to receive this sacrament. Communion is by individual cup (wine or white grape juice and gluten free wafers are available). Let an usher know if you need communion brought to you.

THE SUNDAY BULLETIN

focuses on the what, when, and where of announcements and ministry opportunities for the upcoming week. Detailed information is available on our **Facebook** page, in the **Link**, which is published weekly, and in the **Voice**, our monthly newsletter, and on our **website** – www.livinglordfl.org.



FINANCIAL SUPPORT

Thank you for your continued support for our ministry and mission. Offerings can be mailed to the church or online giving with banking or credit card payments at www.livinglordfl.org or scan this QR code, click Menu, Give, scroll down to give now.

LET US KNOW YOU WERE HERE! - ATTENDANCE PADS

Please fill out the attendance register and pass it down the aisle. Add your name and place a "C" (if you are communing) in the MEMBER or VISITOR column. This is a change to satisfy our constitutional requirement to maintain a record of those who have communed. Thank you for helping us with this detail.

SUNDAY SCHOOL for ages 3 through 3rd Grade. We look forward to seeing all the children then at either the 9:00 or 11:00 service.

FAITH FORMATION For older children and teenagers 10:05 to 10:55.

Week of Jun. 15 – Jun. 21

Monday

AA Meeting 11:30am
Boy Scouts 6pm
GA Meeting 7pm

Tuesday

AA Meeting/Al Anon 11:30am
Cub Scouts 6pm
AA Meeting 7pm

Wednesday

AA Meeting 11:30am
Bible Study 1pm
Council Meeting 4pm

Thursday

AA Meeting 11:30am
Euchre 1pm

Friday

GA Meeting 9:30am
Crafting 10:30am
AA Meeting 11:30am
AA Meeting 6pm, 8pm

Saturday

AA & Al-Anon Meeting 4pm
NA Meeting 8pm

Sunday

9am Journey Worship
11am Traditional Worship
AA Mtg. 6pm,
SLAA Mtg. 8pm

PUZZLE SWAP Do you like jigsaw puzzles? A basket (in the Sanctuary Hall) has been provided for you to leave your finished puzzles and take challenging puzzles to complete. Enjoy!

SUNDAY BRUNCH with church members following the 11am service. Good food, good conversations. Sign up on the clipboard on the Scrip table in Sanctuary Hall and find where we'll be going each week.

CELEBRATE

TODAY there will a brunch celebration after the service for Pastor Linda's 45th Anniversary of Ordination and Maggie's 20th anniversary with Living Lord.

COFFEE FELLOWSHIP will be available only between the 9:00 and 11:00 services. This is a great opportunity to visit with those who might attend a different service than you choose. Chat with old friends and meet our newer members and guests.

The LLLC BOOK CLUB will be reading Kate Quinn's book titled THE BRIAR CLUB. This Historical Fiction novel is described by the book jacket as a "haunting and powerful story of female friendships and secrets in a Washington, D.C., boardinghouse during the McCarthy era". Start reading so you'll be ready for our book discussion on **Wednesday, July 1st at 9:30 am**. Join us here at the church for a light morning snack and a look into the lives of these women during the 1950s.

THANK YOU for your continued support of Scrip. Remember, the gift cards are being sold the 1st Sunday of each month. The cards will be ordered that week, so you can pick them up on the 2nd Sunday of each month. You'll be seeing a familiar face at the Scrip table. Marsha Holloway is back at LLLC, so she will again be selling the Scrip gift cards. Welcome back, Marsha!

PUB THEOLOGY All are welcome on Wed., June 24th at 6:30pm, Beef O' Brady's, Lakewood Ranch Blvd. Share views about how God interacts in our everyday lives. The format is simple: beer, conversation, and God. For more information contact Doug Holst at (813) 447-9917.

DAY CAMP Thanks to all who contributed lids, snacks, meals for our counselors and time during the week. The week was wonderful for everyone!

BINGO June 26th from 6:00 'til 8pm. Please bring a white elephant contribution for a prize and join us for fun and fellowship. Sign up the narthex.



Living Lord Lutheran Church

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