



**The Journey**  
**July 5, 2026**  
9am

Living Lord Lutheran Church  
11107 Palmbrush Trail  
Lakewood Ranch, Florida 34202  
941-753-9365



**Evangelical Lutheran Church in America**  
God's work. Our hands.

**PRE-SERVICE MUSIC** The Holy Spirit calls us together as the people of God.  
**WELCOME AND ANNOUNCEMENTS**

**GATHERING PRAYER**

**C** Come Holy Spirit, fill the hearts of your faithful and kindle in us the fire of your love. Send forth your Spirit and we shall be created and you shall renew the face of the earth. O God, who taught the hearts of the faithful by the light of the Holy Spirit, Grant that in the same Spirit, we may be truly wise and ever enjoy your consolations. **AMEN**

**GATHERING SONG**

**You Are My King (Amazing Love)**

Words and Music by  
Billy J. Foote

♩ = 70

**VERSE**

E|w/G A|<sup>2</sup> B|<sup>sus</sup> B| E|w/G A|<sup>2</sup>

I'm for-giv-en — be-cause You were — for-sak-en. I'm ac-cept-ed;

4 B|<sup>sus</sup> B| E|w/G A|<sup>2</sup>

You were — con-demned, — I'm a-live — and well, — Your

6 B|<sup>sus</sup> B| A|<sup>2</sup> B| E|

Spir-it is — with-in — me be-cause You died — and rose — a-gain, —

**CHORUS**

9 E| A| E|

A-maz-ing love, — how — can it be — that You, my — King, — would die — for me? —

12 B|<sup>sus</sup> B| A|/B| E| A|

— A-maz-ing love, — I — know it's true: —

You Are My King (Amazing Love) - 2

15  $E\flat$  Last time to Coda  $\oplus$  1.  $B\flat^{sus}$   $B\flat$   $A\flat/B\flat$  2.  $B\flat^{sus}$   $B\flat$

it's my joy to hon - or You. In all I

18  $A\flat$   $B\flat$   $E\flat$  BRIDGE  $E\flat$

do I hon-or You. You are my King.

23

You are my King. Je - sus, You are my

26 D.C. al Coda

King. Je - sus, You are my King.

29  $\oplus$  Coda  $B\flat^{sus}$   $B\flat$   $A\flat$   $B\flat$   $E\flat$

In all I do I hon - or You.



17 **D** **D<sup>sus</sup>**

raise a hal - le - lu - jah; Heav - en comes to fight for me.

21 **G<sup>2</sup>** **D** **Bm<sup>7</sup>**

**CHORUS**

I'm gon-na sing - in the mid-dle of the storm. - Loud-er and loud - er, you're gon-na

24 **A<sup>(4)</sup>** **G<sup>2</sup>** **D**

hear my prais - es roar. Up from the ash - es hope will a - rise. -

27 **Bm<sup>7</sup>** **A<sup>(4)</sup>** 2nd time to Coda **TURNAROUND** **D**

Death is de - feat - ed; the King - is a - live. -

31 **VERSE 2** **D**

2.1 raise a hal - le - lu - jah with

34 **G<sup>2</sup>(no3)** **Bm<sup>7</sup>**

ev - 'ry-thing in-side of me. - I raise a hal - le - lu - jah:

38 **A<sup>sus</sup>** **D**

I will watch the dark-ness flee. I raise a hal - le - lu - jah in the



64 **Bm<sup>7</sup>**

loud - er than the un - be - lief, \_ Sing a lit - tle loud - er; \_ my wea - pon is a mel - o - dy. \_

67 **G<sup>2</sup>(no3)**

Sing a lit - tle loud - er; \_ Heav - en comes to fight for me. \_ Sing a lit - tle loud - er. \_

**CHORUS**

70 **G<sup>2</sup> D Bm<sup>7</sup>**

I'm gon - na sing \_ in the mid - dle of the storm. \_ Loud - er and loud - er, you're gon - na

73 **A<sup>(4)</sup> G<sup>2</sup> D**

hear my prais - es roar. Up from the ash - es hope will a - rise. \_

76 **Bm<sup>7</sup> 1. A<sup>(4)</sup> 2. A<sup>(4)</sup>**

Death is de - feat - ed; the King \_ is a - live. \_ \_ is a - live. \_ I

**ENDING**

80 **D D/F# G<sup>2</sup>(no3)**

raise a hal - le - lu - jah. I raise a hal - le - lu - jah. I

84 **Bm<sup>7</sup>**

raise a hal - le - lu - jah. I

## OPENING PRAYER

### FIRST READING: Romans 7:15-25a

A reading from Romans.

<sup>15</sup> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree that the law is good. <sup>17</sup> But in fact it is no longer I who do it but sin that dwells within me.

<sup>18</sup> For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

<sup>21</sup> So I find it to be a law that, when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched person that I am! Who will rescue me from this body of death? <sup>25a</sup> Thanks be to God through Jesus Christ our Lord!

# GOSPEL SONG

## Surely The Presence Of The Lord

Words and Music by  
Lanny Wolfe

$\text{♩} = 66$  **CHORUS**

D F#m Gmaj<sup>9</sup> Em Em<sup>7</sup>

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A<sup>7</sup> D G/D A<sup>7</sup> D F#m

pow - er and His grace. ——— I can hear the brush of an - gel's wings I see

11 Gmaj<sup>9</sup> Em Em<sup>7</sup> A<sup>7</sup> Em A<sup>7</sup> D

glo - ry on each face; Surely the pres - ence of the Lord is in this place.

## **GOSPEL READING: Matthew 11:16-19, 25-30**

[Jesus spoke to the crowd saying:] <sup>16</sup>“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup>‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

<sup>18</sup>“For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup>the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

<sup>25</sup>At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup>“Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

## **CHILDREN'S MESSAGE**

### **MESSAGE**

### **REFLECTION TIME**

MESSAGE SONG

# PRECIOUS LORD, TAKE MY HAND

THOMAS DORSEY

F C<sup>7</sup> F<sup>7</sup> C<sup>7</sup><sub>SUS</sub> C<sup>7</sup>

F<sup>7</sup> F<sup>7</sup>/A B<sup>b7</sup> B<sup>o7</sup> 1. PRE - CIOUS

5 LORD, TAKE MY HAND LEAD ME ON LET ME STAND I AM  
 2. MAY GROWS DREAR PRE - CIOUS LORD LIN - GER NEAR WHEN MY  
 3. DARK - NESS AP - PEAR AND THE NIGHT DRAWS NEAR AND THE

F<sup>7</sup> D-7 G<sup>7</sup> B<sup>b</sup>/C C<sup>7</sup>

9 TIRE I AM WEAK I AM WORN THRU THE  
 LIFE IS AL - MOST GONE HEAR MY  
 DAY IS PAST AND GONE AT THE

C-7 F<sup>7</sup> F<sup>7</sup>/A B<sup>b7</sup> B<sup>o7</sup>

13 STORM THRU THE NIGHT LEAD ME ON TO THE LIGHT TAKE MY  
 CRY HEAR MY CALL HOLD MY HAND LEST I FALL HAND  
 RIV - ER I STAND GUIDE MY FEET HOLD MY HAND

F<sup>7</sup> G-7 C<sup>7</sup> B<sup>b</sup> F<sup>7</sup>/A G-7 F<sup>7</sup> C<sup>7</sup>

17 HAND PRE - CIOUS LORD, LEAD ME HOME 2. WHEN MY  
 3. WHEN THE

3.  
 D-7 B<sup>b7</sup> RIT..... B<sup>o7</sup> F<sup>7</sup>/C G-7 C<sup>7</sup>  
 21 HOME TAKE MY HAND PRE - CIOUS LORD LEAD ME

F<sup>7</sup> E<sup>b</sup> B<sup>b</sup> E<sup>o7</sup> F<sup>7</sup>  
 25 HOME

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems. The first system starts at measure 21 and contains the lyrics: HOME, TAKE MY HAND, PRE - CIOUS LORD, LEAD ME. The second system starts at measure 25 and contains the lyric: HOME. Chord symbols are placed above the notes, and a 'RIT.....' marking is present above the B<sup>b7</sup> chord.

## PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

*A brief silence.*

Gathering God, send your Spirit on the church you have called out from every nation. Knit us together into one body and heal the divisions we have caused. Overcome our timidity to witness and act in the public square when your purpose is being thwarted. Bless rosters and lay leaders with clarity and courage as they center your people in the gospel.

All your works praise you, O God. From the Arctic to the Caribbean, from the Atlantic to the western islands, these lands and waters have sustained its peoples over many centuries. As we take our part in creation's praise, revive our wonder at what you have fashioned, and enliven our will to ensure its health for future generations.

Holy Trinity, you show us the splendor of diversity and the beauty of unity in your own divine life. We come from many nations with many languages; make us a united people that delights in our many different gifts. As the United States of America marks its declaration of independence, give those whom we have entrusted with authority the spirit of wisdom, and curb every abuse of that trust, so that both here and abroad, justice, humility, and peace may flourish.

You are the Mother of exiles, O God. Extend your arms to all who are tired, who live with poverty, the tempest-tossed, all who yearn to breathe free. Embrace people seeking refuge; those incarcerated, detained, or disappeared; and neighbors fearing those they once trusted. Give healing and hope to people in any oppression and need, We pray especially for those who have asked for our prayers, those most dear to us whom we name aloud or in the silence of our hearts (*a brief silence*)...

*Here other intercessions may be offered.*

We remember before you those who have died in every generation: Jan Hus, executed for protesting the ecclesial system; Benedict, teacher of a prayerful life; and those who have died ensuring the freedoms of this country: people in the armed services, peace officers, advocates, and activists. Gather us, together with those who have gone before us, and with saints of every tribe and nation, into the holy city you have prepared.

Into your mercy, O God, we entrust our restless hearts and all our cares, through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

**P** The peace of Christ be with you always.

**C** **And also with you.**

## **OFFERING**

Let us give thanks to God for our many blessings as we offer our monetary gifts for the mission and ministry of this community of faith. For those who are online, you can offer your financial support for our mission and ministries by going to our website [livinglordfl.org](http://livinglordfl.org) and clicking on the give button at the top of the home page.

## **OFFERING MUSIC**

*Tribute to America*

Mark Hayes

## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE MEAL**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

# LORD'S PRAYER

P Gathered into one by the holy spirit, let us sing as Jesus taught us.

Our Fa - ther who art in hea - ven hal low ed be thy  
name Thy king dom come thy will be done our earth as it  
is in hea ven Give us this day our dai ly bread and for  
give us our tres pass es as we for give those who tres pass a gainst  
us And lead us not in to temp ta tion but de li ver us from  
e vil for the king dom and the pow er and the glo ry are Yours Now and for  
ev er A men

## MEAL INSTRUCTIONS

Holy Communion here is just this simple: All are welcome because this is the Lord's table. It is Jesus who invites us to share in this meal. So, it doesn't matter who you are or how you are but that you simply come because God's gifts are... **C Free**

You Have Come Down to the Lakeshore  
*Tú has venido a la orilla*



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.



Refrain / Estribillo  
 Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar,  
 small boat; now with you, I will seek oth - er seas.

# MEAL SONG 2

## Way Maker

(based on the recording by Leeland)

Words and Music by  
Osinachi Kalu Okoro Egbu

♩ = 68

### VERSE 1

A $\flat$  E $\flat$

1. You are here, — mov-ing in — our — midst; I wor - ship You, .

3 B $\flat$ <sup>sus</sup> Cm A $\flat$

— I wor - ship You. — You are here, — work-ing in — this —

6 E $\flat$  B $\flat$ <sup>sus</sup>

— place; I wor - ship You, — I wor - ship You.

### CHORUS

9 Cm A $\flat$  E $\flat$

— You are Way Mak-er, Mir - a - cle Work-er, Prom-ise Keep-er, Light in the dark - ness, .

12 B $\flat$ <sup>sus</sup> 1. Cm 2. Cm B $\flat$

— my God, that is who You — are. You are are. 2. You are here, —  
(3. You are here.) .

VERSE 2 & 3

15  $A\flat$   $E\flat$   $B\flat^{sus}$

— touch-ing ev - 'ry — heart; I wor - ship You, — I wor - ship .  
 — turn - ing lives — a - round; I wor - ship You, — I wor - ship .

18  $Cm$   $A\flat$   $E\flat$

— You. You are here, — heal - ing ev - 'ry — heart; I wor - ship You,  
 — You. You are here, — mend - ing ev - 'ry — heart; I wor - ship You,

21  $B\flat^{sus}$  1.  $Cm$  2.  $Cm$

— I wor - ship You. — 3. You are here, — You are

CHORUS

24  $A\flat$

Way Mak - er, Mir - a - cle Work - er,

26  $E\flat$   $B\flat^{sus}$  1.  $Cm$

Prom - ise Keep - er, Light in the dark - ness, — my God, that is who You — are. You are

To coda

29  $Cm$  TAG 1a  $A\flat$   $E\flat/G$

are. That is who You — are. That is who You — are. That is who You —

32  $B\flat$  Cm

are. That is who You \_ are.

**CHORUS**

35  $A\flat$   $E\flat$

Way Mak - er, Mir - a - cle Work - er, Prom - ise Keep - er, Light in the dark - ness, \_

37  $B\flat^{sus}$  Cm

\_ my God, that is who You \_ are.

**BRIDGE**

40  $A\flat$   $E\flat$

E - ven when I don't see it, You're work - ing. E - ven when I don't feel it, You're work - ing.

42  $B\flat^{sus}$

You nev - er stop, You nev - er stop work - ing.

43  $Cm$   $Cm$  D.S. al Coda

You nev - er stop, You nev - er stop work - ing. You nev - er stop, You nev - er stop work - ing.

$\oplus$  Coda **INSTRUMENTAL**

45  $Cm$   $A\flat^2$   $E\flat$   $B\flat^{(4)}$

are.

49  $Cm^7$  TAG 1b  $A\flat^2$



That is who You \_ are. That is who You \_

52  $E\flat/G$   $B\flat^{(4)}$



are. That is who You \_ are. That is who You \_

54 1.  $Cm^7$  2.  $Cm^7$   $A\flat^2$



are. That is who You \_ are.

## BLESSING AFTER COMMUNION

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in God's grace now and forevermore.

**C Amen**

## O Beautiful for Spacious Skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
 who more than self their coun - try loved, and mer - cy more than life:  
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929  
 Music: MATERNA, Samuel A. Ward, 1848–1903

## DISMISSAL

# DISMISSAL SONG

## JOY IN THE JOURNEY

SWING  
♩ = 168

INTRO

5 THERE IS A JOY IN THE JOUR - NEY THERE'S A  
9 LIGHT WE CAN LOVE ON THE WAY  
13 THERE IS A WON - DER AND WILD - NESS TO LIFE AND  
17 FREE - DOM FOR THOSE WHO O - BEY AND  
21 ALL THOSE WHO SEEK IT SHALL FIND IT A  
25 PAR - DON FOR ALL WHO BE - LIEVE  
29 HOPE FOR THE HOPE - LESS AND SIGHT FOR THE BLIND  
33 AND FREE - DOM FOR THOSE WHO O - BEY

CCLI Song # 110308  
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*The Altar Flowers are given by Beverly Brockschmidt in memory of husband, Fred Brockschmidt.*

*The Eternal Candle for the month of July is given by Vidra Bernard in memory of Richard "Dick" Bernard.*

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### **COMMUNION DISTRIBUTION**

*All who have faith in the words, "given for you" and "shed for you for the forgiveness of sin" is really worthy and well prepared to receive this sacrament. Communion is by individual cup (wine or white grape juice and gluten free wafers are available). Let an usher know if you need communion brought to you.*

### **THE SUNDAY BULLETIN**

focuses on the what, when, and where of announcements and ministry opportunities for the upcoming week. Detailed information is available on our **Facebook** page, in the **Link**, which is published weekly, and in the **Voice**, our monthly newsletter, and on our **website** – [www.livinglordfl.org](http://www.livinglordfl.org).



### **FINANCIAL SUPPORT**

Thank you for your continued support for our ministry and mission. Offerings can be mailed to the church or online giving with banking or credit card payments at [www.livinglordfl.org](http://www.livinglordfl.org) or scan this QR code, click Menu, Give, scroll down to give now.

### **LET US KNOW YOU WERE HERE! - ATTENDANCE PADS**

Please fill out the attendance register and pass it down the aisle. Add your name and place a "C" (if you are communing) in the MEMBER or VISITOR column. This is a change to satisfy our constitutional requirement to maintain a record of those who have communed. Thank you for helping us with this detail.

**SUNDAY SCHOOL** for ages 3 through 3rd Grade. We look forward to seeing all the children then at either the 9:00 or 11:00 service.

**FAITH FORMATION** For older children and teenagers 10:05 to 10:55.

## Week of Jul. 6 – Jul. 12

### Monday

AA Meeting 11:30am  
Boy Scouts 6pm  
GA Meeting 7pm

### Tuesday

AA Meeting/Al Anon 11:30am  
Cub Scouts 6pm  
Call Committee Mtg 6:30pm  
AA Meeting 7pm

### Wednesday

AA Meeting 11:30am

### Thursday

Widows Journey 10am  
AA Meeting 11:30am

### Friday

GA Meeting 9:30am  
Crafting 10:30am  
AA Meeting 11:30am  
AA Meeting 6pm, 8pm

### Saturday

AA & Al-Anon Meeting 4pm  
NA Meeting 8pm

### Sunday

9am Journey Worship  
11am Traditional Worship  
AA Meeting 6:30pm,  
SLAA Meeting 8pm

**PUZZLE SWAP** Do you like jigsaw puzzles? A basket (in the Sanctuary Hall) has been provided for you to leave your finished puzzles and take challenging puzzles to complete. Enjoy!

**SUNDAY BRUNCH** with church members following the 11am service. Good food, good conversations. Sign up on the clipboard on the Scrip table in Sanctuary Hall and find where we'll be going each week.

**THANK YOU** for your continued support of Scrip. Remember, the gift cards are being sold the 1st Sunday of each month. The cards will be ordered that week, so you can pick them up on the 2nd Sunday of each month.

**MINISTRY OPPORTUNITY:** Prayer team! We all know how powerful prayer is and lately we have had more requests. You don't need any training (although we will have suggested prayers available if you want). Just have a heart to receive some names and requests, and lift them up to Jesus. There will be a sign up sheet in the fellowship area for volunteers. See Pastor Linda for more information.

**WIDOW'S JOURNEY** - You are never alone when you walk with Christ. LLLC warmly invites all widows to join a supportive and uplifting group that meets on the 2nd and 4th Thursday of the month from 10:00am to 12:00pm.

This gathering provides a safe space to share support, understanding, and fellowship. Whether you seek a listening ear, new friendships, or a quiet moment of solace, this group is here for you.

You do not need to be a member of LLLC to participate - all widows are welcome. If you know of a widow that would benefit from this group, please reach out to Maggie in the church office or contact Beverly Brockschmidt. Come as you are, we look forward to walking alongside you.

**Looking for something cool to do in the hot summer?** Beginning Wednesday July, 15 at 12:30 bring a sandwich and join us for the Wednesday Lunch Bunch! Everyone is welcome, and we will be there for fellowship, fun, caring and even some guests to share information helpful to all of us! Cold drinks will be provided, and there will be extra food if you didn't have time to make something! Join Pastor Linda and escape the summer heat!



## Living Lord Lutheran Church

Phone: (941) 753-9365 Fax: (941) 758-9015

Web Site: [www.LivingLordFL.org](http://www.LivingLordFL.org)

Information: [Info@LivingLordFL.org](mailto:Info@LivingLordFL.org)

All God's Children Preschool Phone: (941) 739-2776

|                             |                        |              |                           |
|-----------------------------|------------------------|--------------|---------------------------|
| Interim Pastor              | Pastor Linda Fernandez | 941-753-9365 | revlindactk@gmail.com     |
| Parish Administrator        | Maggie Hammond         | 941-753-9365 | maggie@livinglordfl.org   |
| Minister of Music           | Thomas Pizzi           | 941-753-9365 | tompno3@gmail.com         |
| All God's Children Director | Erin Bonifate          | 941-739-2776 | agcerin@gmail.com         |
| Office Assistant            | Marianne Strimer       | 941-753-9365 | marianne@livinglordfl.org |

### Church Council Officers

|                |              |              |                      |
|----------------|--------------|--------------|----------------------|
| President      | Rae Dowling  | 941-741-8335 | raedowling@yahoo.com |
| Vice-President | Scott Smith  | 215-480-5359 | phlgss@yahoo.com     |
| Secretary      | Rich Jones   | 614-570-6540 | j42hcir@gmail.com    |
| Treasurer      | Andy Mueller | 702-544-1636 | chugging@cox.net     |

### Church Council – Team Leaders

|                 |                       |              |  |
|-----------------|-----------------------|--------------|--|
| Administration  | Pauline Priest        | 561-732-0472 | pumpkinppp@yahoo.com   |
| Parish Life     | Stephney Rose         | 941-782-8005 | rosetephney6@gmail.com   |
| Education       | Shannon Van den Bosch | 419-490-4168 | brumensd@gmail.com   |
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### Special Teams Leaders

|                    |               |              |                              |
|--------------------|---------------|--------------|------------------------------|
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|                    | Sue Copeland  | 941-243-5329 | copelandfamily1992@gmail.com |
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| Campus Improvement | Rich Jones    | 614-570-6540 | j42hcir@gmail.com            |