



# The Journey

April 28, 2024

9am

*Living Lord Lutheran Church*

*11107 Palmbrush Trail*

*Lakewood Ranch, Florida 34202*

*941-753-9365*



**Evangelical Lutheran Church in America**

God's work. Our hands.

**PRE-SERVICE MUSIC** The Holy Spirit calls us together as the people of God.  
**WELCOME AND ANNOUNCEMENTS**

**GATHERING SONG**

**Come Now Is The Time To Worship**

Words and Music by  
 Brian Doerksen

♩ = 98 CHORUS

D D<sup>sus</sup> D

Come, now is the time — to wor - ship. —

5 A Em G

Come, now is the time — to give — your — heart. —

9 D D<sup>sus</sup> D

Come, just as you are — to wor - ship. —

13 A Em G Last time to Coda ⊕

Come, just as you are — be - fore — your — God. —

VERSE

17 D G D

Come. 1. One day ev - 'ry tongue will con - fess — You are God. —  
2. Will - ling - ly we choose to sur - ren - der our lives. —

21 G D G

One day ev - 'ry knee — will bow. — Still, the great - est treas - ure re - mains .  
 Will - ing - ly our knees — will bow. — With all our heart, — soul, — mind, .

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24 Bm G A D.C. al Coda

— for — those — who glad - ly — choose - You now. —  
— and - strength - we glad - ly — choose - You now. —

⊕ Coda  
D

ENDING

28

Come.

Come.

Come,

33

just as you are, \_\_\_\_\_ come.

Come.

# OPENING SONG


## Blessed Be Your Name

Words and Music by  
Matt Redman and Beth Redman

♩ = 116


### VERSE

B $\flat$  F Gm $^7$




1. Bless - ed be — Your name — in the land that — is plen -  
2. Bless - ed be — Your name — when I'm found in — the des -  
3. Bless - ed be — Your name — when the sun's shin - ing down.  
4. Bless - ed be — Your name — on the road marked — with suf -

4 E $\flat$  B $\flat$  F



- ti - ful, — where Your streams of — a - bun - dance flow, — bless-ed -  
- ert place, — though I walk through — the wil - der - ness, — bless-ed -  
- on me, — when the world's "all — as it — should be." — bless-ed -  
- fer - ing, — though there's pain in — the of - fer - ing, — bless-ed -


7 E $\flat$  B $\flat$  F



1, 3. 2, 4. PRE-CHORUS

— be Your name. — Ev - 'ry bless - ing You pour out I'll  
— be Your name. —  
— be Your name. —  
— be Your name. —

12 Gm $^7$  E $\flat$  B $\flat$  F



turn back to praise. When the dark - ness clos - es in, Lord,

16 Gm $^7$  E $\flat$  B $\flat$  F



§ CHORUS

still I will say, "Bless-ed be the name of — the — Lord, — bless-ed be Your

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20 Gm<sup>7</sup> E♭ B♭

name. Bless - ed be the name of the Lord, -

23 F Gm<sup>7</sup> F Last time to Coda ⊕  
E♭

— bless - ed be Your glo - ri - ous name." —

26 1. 2. BRIDGE B♭ F

You give and take a - way, You

30 Gm<sup>7</sup> E♭ B♭ F

give and take a - way. My heart will choose to say, "Lord,

34 Gm<sup>7</sup> 1. E♭ 2. E♭ D.S. al Coda

Bless - ed be Your name." — You name." — Bless - ed be the

37 ⊕ Coda E♭ B♭

## OPENING PRAYER

## FIRST READING: 1 John 4:7-21

### A Reading from First John

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love.

<sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world.

<sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

<sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen.

<sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

# GOSPEL SONG

## Come Just As You Are

Words and Music by  
Joseph Sabolick

♩ = 62

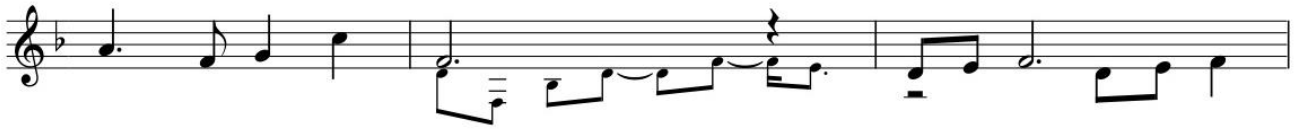
### VERSE

F C/F B $\flat$ <sup>2</sup> Dm<sup>7</sup> C<sup>2</sup>/E B $\flat$



1. Come just as you are, hear the Spir - it call.  
2. Come just as you are, hear the Spir - it call.

5 F C/F B $\flat$ <sup>2</sup> Dm C Gm<sup>7</sup>



Come just as you are. Come and see, (Come and see.)  
Come just as you are. Come re-ceive, (Come re-ceive.)

2nd time to Coda  $\oplus$

8 F/A B $\flat$



come re - ceive, (come re - ceive,) come and live (come and live) for -  
Christ the King; (Christ the King;) Come and live (Come and live) for -

### CHORUS

10 F/C C B $\flat$  B $\flat$ /F F Am<sup>7</sup> Dm<sup>7</sup> B $\flat$



ev - er. Life ev - er - last - ing, and strength for to -

14 F Dm C B $\flat$



- day; Taste the Liv - ing

16 B $\flat$ /D Dm Dm<sup>7</sup> Gm<sup>7</sup> F/A B $\flat$  C<sup>sus</sup> C  
D.C. al Coda

Wa - ter, and nev - er thirst a - gain.

19  $\oplus$  Coda  
F/C C F

ev - er - more.

## GOSPEL READING: John 15:1-8

A reading from John.

<sup>1</sup>I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.

## MESSAGE

## Joyful Branches



# MESSAGE SONG

## Hear Our Praises

Words and Music by  
Reuben Morgan

♩=130

### VERSE

C C<sup>sus</sup> C G/B

1. May our homes \_\_\_\_\_ be filled \_\_\_\_\_ with danc - ing, \_  
2. May our light \_\_\_\_\_ shine in \_\_\_\_\_ the dark - ness, \_

5 Am F G<sup>sus</sup> G

may our streets \_\_\_\_\_ be filled \_ with joy; \_\_\_\_\_  
as we walk \_\_\_\_\_ be - fore \_ the cross; \_\_\_\_\_

9 C C<sup>sus</sup> C G/B

May in - jus - tice bow \_\_\_\_\_ to Je - sus, \_  
May Your glo - ry fill \_\_\_\_\_ the whole \_ earth, \_

13 Am F G<sup>sus</sup> G

as the peo - ple turn \_\_\_\_\_ and pray. \_\_\_\_\_ From the  
as the wa - ter o - ver the seas. \_\_\_\_\_

### CHORUS

17 C G/B F/A Am<sup>7</sup>

moun - tain \_\_\_\_\_ to the val - ley, \_ hear our prais - es \_

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22 Em<sup>7</sup> F G<sup>sus</sup> C G/B

rise to — You; — From the heav - ens — to the

27 F/A Am<sup>7</sup> Em<sup>7</sup> Last time to Coda ⊕

na - tions, — hear our sing - ing — fill the air. —

32 G<sup>sus</sup> C C<sup>sus</sup> 2. F G<sup>sus</sup> D.S. 3. F

air. — From the air. —

38 G<sup>sus</sup> C C<sup>sus</sup> F Dm<sup>7</sup> Am<sup>7</sup>

**INSTRUMENTAL**

44 Em<sup>7</sup> F Dm<sup>7</sup> G<sup>sus</sup> G

Hal - le -

49 BRIDGE F Dm<sup>7</sup> Am<sup>7</sup> Em<sup>7</sup>

-lu - jah! — Hal - le - lu - jah! — Hal - le -

53 F Dm<sup>7</sup> G<sup>sus</sup>

-lu - jah! — Hal - le - lu - jah! —

56 1, 2, 3. G 4. G D.S. al Coda

Hal - le - From the

58 Coda F G<sup>SUS</sup> C G/B

air. From the moun - tain to the

62 F/A Am<sup>7</sup> Em<sup>7</sup>

val - ley, hear our prais - es rise to

66 F C<sup>SUS</sup>/F F C/F F C/E Dm C

You.

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of four staves of music. The first staff (measures 56-57) has two endings: the first ending (measures 56-57) is marked '1, 2, 3.' and the second ending (measures 57-58) is marked '4.'. The second staff (measures 58-61) includes a 'Coda' symbol at the start and an 'ENDING' box above measures 60-61. The third staff (measures 62-65) continues the melody. The fourth staff (measures 66-69) concludes the piece. Chord symbols are placed above the notes: G, F, G<sup>SUS</sup>, C, G/B, F/A, Am<sup>7</sup>, Em<sup>7</sup>, F, C<sup>SUS</sup>/F, F, C/F, F, C/E, Dm, and C.

## PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. For the well-being of the earth and of all created things: for rivers and lakes, streams and estuaries, melting glaciers and polluted waters. Renew the face of the earth and shower us with your goodness.

For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign.

For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering We pray for any who are sick especially for those who have asked for our prayers and those most dear to us whom we name aloud or in the silence of our hearts (pause)...

For this congregation: for the caring ministries of this faith community, for all who visit and minister to one another, for all who take communion to homes or care centers, and for all who seek to share your love with the world.

*Here other intercessions may be offered.*

With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at the last, bring us to that heavenly banquet where all will feast together at your table. Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

## **OFFERING**

Let us give thanks to God for our many blessings as we offer our monetary gifts for the mission and ministry of this community of faith. For those who are online, you can offer your financial support for our mission and ministries by going to our website [livinglordfl.org](http://livinglordfl.org) and clicking on the give button at the top of the home page.

**OFFERING MUSIC**      *Intermezzo, Op. 118, No. 5*      Johannes Brahms

## **THE MEAL**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# LORD'S PRAYER

Our Fa - ther who art in hea ven hal low ed be thy  
name Thy king dom come thy will be done on earth as it  
is in hea ven Give us this day our dai ly bread and for  
give us our tres pass es as we for give those who tres pass a gainst  
us And lead us not in to temp ta tion but de li ver us from  
e vil for the king dom and the pow er and the glo ry are Yours Now and for  
ev er A men

## MEAL INSTRUCTIONS

Holy Communion here is just this simple: All are welcome because this is the Lord's table. It is Jesus who invites us to share in this meal. So, it doesn't matter who you are or how you are but that you simply come because God's gifts are... **C: Free**

## MEAL SONG #1

ELW 482 VS. 1,2,3

### I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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# MEAL SONG 2

## Way Maker

(based on the recording by Leeland)

Words and Music by  
Osinachi Kalu Okoro Egbu

♩=68

**VERSE 1**

A $\flat$  E $\flat$

1. You are here, — mov-ing in — our — midst; I wor - ship You, .

3 B $\flat$ <sup>sus</sup> Cm A $\flat$

— I wor - ship You. — You are here, — work-ing in — this —

6 E $\flat$  B $\flat$ <sup>sus</sup>

— place; I wor - ship You, — I wor - ship You.

**CHORUS**

9 Cm A $\flat$  E $\flat$

— You are Way Mak-er, Mir - a - cle Work-er, Prom-ise Keep-er, Light in the dark - ness, .

12 B $\flat$ <sup>sus</sup>

— my God, that is who You — are. You are are. 2. You are here, —  
(3. You are here.) —

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VERSE 2 & 3

15  $A\flat$   $E\flat$   $B\flat^{sus}$

— touch-ing ev - 'ry — heart; I wor - ship You, — I wor - ship .  
 — turn - ing lives — a - round; I wor - ship You, — I wor - ship .

18  $Cm$   $A\flat$   $E\flat$

— You. You are here, — heal - ing ev - 'ry — heart; I wor - ship You, .  
 — You. You are here, — mend - ing ev - 'ry — heart; I wor - ship You,

21  $B\flat^{sus}$  1.  $Cm$  2.  $Cm$

— I wor - ship You. — 3. You are here, — You are

CHORUS

24  $A\flat$

Way Mak - er, Mir - a - cle Work - er,

26  $E\flat$   $B\flat^{sus}$  1.  $Cm$

Prom - ise Keep - er, Light in the dark - ness, — my God, that is who You — are. You are

To coda

29 2.  $Cm$  TAG 1a  $A\flat$   $E\flat/G$

are. That is who You — are. That is who You — are. That is who You —

32  $B\flat$   $Cm$

are. That is who You \_ are.

**CHORUS**

35  $A\flat$   $E\flat$

Way Mak - er, Mir - a - cle Work - er, Prom - ise Keep - er, Light in the dark - ness, \_

37  $B\flat^{sus}$   $Cm$

\_ my God, that is who You \_ are.

**BRIDGE**

40  $A\flat$   $E\flat$

E-ven when I don't see it, You're work-ing. E-ven when I don't feel it, You're work-ing.

42  $B\flat^{sus}$

You nev - er stop, You nev - er stop work - ing.

43  $Cm$   $Cm$  D.S. al Coda

You nev - er stop, You nev - er stop work - ing. You nev - er stop, You nev - er stop work - ing.

⊕ Coda

**INSTRUMENTAL**

45  $Cm$   $A\flat^2$   $E\flat$   $B\flat^{(4)}$

are.

49 Cm<sup>7</sup> TAG 1b A<sup>b2</sup>

That is who You \_ are. That is who You \_

52 E<sup>b</sup>/G B<sup>b(4)</sup>

are. That is who You \_ are. That is who You \_

54 1. Cm<sup>7</sup> 2. Cm<sup>7</sup> A<sup>b2</sup>

are. That is who You \_ are. are. are.

## BLESSING AFTER COMMUNION

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in God's grace now and forevermore.

**C Amen**

# SENDING SONG

## Hallelujah

Words and Music by  
Brenton Brown and Brian Doerksen

♩=96

VERSE

G/B



1. Your love is \_\_\_ a - maz - ing, stead - y and \_\_\_ un - chang  
(2. Your love is \_\_\_ sur - pris) - ing, I can feel \_\_\_ it ris -

2

C<sup>2</sup>

D<sup>sus</sup>

C<sup>2</sup>



- ing. Your love is \_\_\_ a moun - tain, firm be - neath \_\_\_ my feet. \_\_\_ Your love is \_\_\_ a mys  
- ing, all the joy \_that's grow - ing deep in - side \_\_\_ of me. \_\_\_ Ev - 'ry time \_\_\_ I see -

5

G/B

C<sup>2</sup>

D<sup>sus</sup>



- t'ry, how You gent - ly lift \_\_\_ me. When I am \_\_\_ sur - round - ed Your love car - ries me.  
\_\_\_ You all Your good - ness shines \_\_\_ through. I can feel \_\_\_ this God \_\_\_ song ris - ing up \_\_\_ in me.

CHORUS

8

C<sup>2</sup>

G

D<sup>sus</sup>

Em<sup>7</sup>



Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah,

12

C<sup>2</sup>

G

D<sup>sus</sup>



Your love makes \_\_\_ me sing, Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu -

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15 **Em<sup>7</sup>** 1, 2.  
**C<sup>2</sup>**

- jah, Your love makes \_ me sing. 2. Your love is \_ sur-pris -  
1. Your love is \_ a- maz -

18 3.  
**C<sup>2</sup>** INTERLUDE **D** **Em<sup>7</sup>**

Your love makes \_ me sing. Yes, You make \_ me \_ sing.

21 **D/F#** **C<sup>2</sup>** **D**

Lord, You make \_ me \_ sing, sing, \_ sing. How You make \_ me \_

24 **Em<sup>7</sup>** **D/F#** CHORUS **G**

\_ sing. Hal - le - lu - jah, hal - le - lu -

27 **D<sup>sus</sup>** **Em<sup>7</sup>** **C<sup>2</sup>**

- jah, hal - le - lu - jah, Your love makes \_ me sing. Hal - le - lu -

30 **G** **D<sup>sus</sup>** **Em<sup>7</sup>**

- jah, hal - le - lu - jah, hal - le - lu - jah,

33 1, 2.  
**C<sup>2</sup>** 3.  
**C<sup>2</sup>**

Your love makes \_ me sing. Hal - le - lu - Your love makes \_ me sing.

35

ENDING

C<sup>2</sup>

G

Lord, You make - me — sing.  
How You make - me — sing.

## DISMISSAL

# DISMISSAL SONG

## Joy In The Journey

Words and Music by  
Michael Card

♩=116

VERSE

C Am<sup>11</sup> C Am G<sup>sus</sup>

1, 3. There is a joy — in — the jour - ney, there's a light .  
(2.) all who've been born — of — the Spir - it and who \_

5 Fmaj<sup>9</sup> G<sup>7sus</sup> F<sup>2/A</sup> F<sup>6/G</sup> C

— we — can love — on — the way. There is a  
share in - car - na - tion with — Him; who be - long to e -

10 F<sup>2/A</sup> F/G Em F F/G G Last time to Coda ⊕

won - der and wild - ness to — life, and free - dom for — those who — o -  
-ter - ni - ty, strand - ed in — time, and wea - ry of — strug - gling — with

CHORUS

15 C Em<sup>7</sup> F<sup>2(#4)</sup> F F<sup>2(#4)</sup> F

-bey. And all those who seek — it shall find — it, a  
sin. For - get not the hope — that's be - fore — you, and

21 Em<sup>7</sup> F<sup>2</sup> C/F Em<sup>7</sup>

par - don for — all who — be - lieve. — Hope for the hope-  
nev - er stop — count - ing — the cost. — Re - mem - ber the

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26 F<sup>2</sup> C/F 1. F<sup>2</sup>

- less and sight for the blind. \_\_\_\_\_  
less-ness when you were lost? \_\_\_\_\_

**INSTRUMENTAL**

32 C Am<sup>11</sup> C Am<sup>11</sup> C

37 Dm/A C/G Fmaj<sup>9</sup> Bb7(5) Am 2. F<sup>2</sup> D.C. al Coda

2. To

⊕ Coda

**ENDING**

43 C F<sup>2</sup>/C G/C G C

bey, and free - dom for \_\_\_ those who \_\_\_ o - bey.

48 Am<sup>11</sup> C Am<sup>11</sup> C

52 Dm/A C/G Fmaj<sup>9</sup>





*The Altar Flowers are given by Mike and Madelyn Tetmeyer in remembrance of our parents and brother.*

*The Eternal Candle for the month of April is given by Mike and Madelyn Tetmeyer in honor of their 57<sup>th</sup> wedding anniversary.*

*The Altar Guild Beverly Brockschmidt, Torrie Ann Campbell and Diane Buechner*

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**COMMUNION DISTRIBUTION** *All who have faith in the words, “given for you” and “shed for you for the forgiveness of sin” is really worthy and well prepared to receive this sacrament. Communion is by individual cup (wine or white grape juice and gluten free wafers are available). Let an usher know if you need communion brought to you.*

The **Sunday bulletin** focuses on the what, when, and where of announcements and ministry opportunities for the upcoming week. Detailed information is available on our **Facebook** page, in the **Link**, which is published weekly, and in the **Voice**, our monthly newsletter, and on our **website** – [www.livinglordfl.org](http://www.livinglordfl.org). Extra copies of the **VOICE** are available in the Narthex in the mail bins on the south wall.

**Financial Support** Thank you for your continued support for our ministry and mission. Offerings can be mailed to the church.

**Attendance Pads** Please fill out the attendance register and pass it down the aisle and let us know you were here. Add your name and if you are communing place a “C” in the member or visitor column. Otherwise, simply place a checkmark (✓) in that column. This is a change to satisfy our constitutional requirement to maintain a record of those who have communed. Thank you for helping us with this detail.

### **Covid-19 Guidelines Update:**

The Worship Team’s current guidelines include:

- The wearing of masks is optional. Each individual should choose what is right for them.
- The use of the common cup during communion distribution is suspended until further notice.

*Fully participate in the mission and ministries here at Living Lord by helping:*  
**Live Stream, Sound system, Celebration of Life, Life Group Coordinator.**  
Contact the office if interested.

**SCRIP** after each service. An ongoing fundraiser designated towards the purchase of an electronic sign. You can purchase gift cards at our table. Orders are placed every week for pick-up the following week.

**ADULT SUNDAY SCHOOL CLASS 10:05-10:50 am** Teacher is Roger Raddatz. Class meets in the Activities Hall.

**MONDAY "FAITH TALKS"** Mondays, **10am-11:30** Join us. A newsworthy topic from *The Wired Word* curriculum will be the weekly focus of our adult education discussion. Bring your Bible. Last session May 6<sup>th</sup>.

**DIRECTOR OF JUBELLATION HANDBELL CHOIR NEEDED** This is a paid part-time position with practice one evening a week and performance in the Sunday service 1-2 times a month. If interested, please contact the office at (941)-753-9365. [www.livinglordf.org](http://www.livinglordf.org).

**A STITCH AND A PRAYER** Thanks to all who generously participated in our recent Spring Handicrafts raffle. \$760 was made and given toward a new church sign. Join us Friday mornings at 10:30 for fellowship and fun while working on quilting, knitting, and crocheting projects for our community. Instructions can be given. Monetary and material donations are always welcome. If you or someone you know is in need of a prayer shawl or prayer lap quilt, contact Sue Chan at (612)743-3010 or Marsha Holloway at (352)843-0353.

**Are you on the Parish Life Team?** Remember, we meet the first Sunday of each month at 10:00 am in the Sanctuary Hall. We look forward to seeing you on Sunday May 5th!

**LUNCH BUNCH INVITATION** The second Thursday of every month the LLL lunch bunch meet at 11:30 am. The next luncheon will be on Thursday ***May 9, 2024 at Skillets on State Road 64.*** This luncheon is open to all who wish to attend. If you have any questions, please contact Diana Cubberly 941-773-3517.

**DAY CAMP VOLUNTEERS NEEDED** Our annual Day Camp will be held from **June 10<sup>th</sup> -14<sup>th</sup>** right here at Living Lord. We have already secured Luther Springs Counselors to run the programming, but we need a chairperson to coordinate the event and volunteers to help with meals, crafts, registration, nursing, and security. Please contact the office if you can help. Day Camp Registration begins in April.

**THE CALL COMMITTEE** Please turn in your completed handout **TODAY.**



## Living Lord Lutheran Church

Phone: (941) 753-9365 Fax: (941) 758-9015

Web Site: [www.LivingLordFL.org](http://www.LivingLordFL.org)

Information: Info@LivingLordFL.org

Monthly Newsletter: Voice@LivingLordFL.org

All God's Children Preschool Phone: (941) 739-2776

Interim Pastor	Ed Holloway	753-9365	revelholloway@gmail.com
Parish Administrator	Maggie Hammond	753-9365	maggie@livinglordfl.org
Minister of Music	Thomas Pizzi	753-9365	tompno3@gmail.com
All God's Children Director	Erin Bonifate	739-2776	agcerin@gmail.com
Office Clerk	Marianne Strimer	753-9365	marianne@livinglordfl.org

### Church Council Officers

President	Rebecca Powers	913-306-5415	llcpresident@gmail.com
Vice President	Rich Jones	614-570-6540	j42hcir@gmail.com
Treasurer	Mike Gutzler	978-857-7172	mjdj4togo@yahoo.com
Secretary	Rae Dowling	741-8335	raedowling@yahoo.com

### Church Council – Team Leaders

Member-At-Large	Beverly Brockschmidt	352-464-1177	bsbrockschmidt@gmail.com
Parish Life	Stephney Rose	782-8005	stephneyr@yahoo.com
Education	Open		
Worship & Music	Rhoda Olson	201-6304	rhodarose100@gmail.com
Evangelism	Patty Kunkel	748-6669	pattykunkel@verizon.net
Youth Representative	Brooke Palmtag	252-646-8801	brookepalmtag@icould.com

### Special Teams Leaders

Property	Bill Hoth	914-523-8425	whothjr@aol.com
Stewardship	Karen Symos	410-370-8666	ksymos@hotmail.com
AGC Liaison	Mary Hunter	746-3757	mehretired5@gmail.com
Altar Guild	Nancy Taylor	717-891-8791	mimitay@comcast.net
Faith Comm. Nurses	Karen Hansing	748-5806	riseuprnk@gmail.com
Fellowship	Pam Lange	404-358-1124	pamlangemobile@gmail.com
Life Events Coord.	Open		
Stephen Ministry	Randy Hanson	981-9048	randley.hanson@verizon.net
New Members Coord.	Patty Kunkel	748-6669	pattykunkel@verizon.net
Outreach	Open		
Bookkeeper	Karen Symos	410-370-8666	<a href="mailto:ksymos@hotmail.com">ksymos@hotmail.com</a>