



The Journey

October 20, 2024
9am

Living Lord Lutheran Church
11107 Palmbrush Trail
Lakewood Ranch, Florida 34202
941-753-9365



Evangelical Lutheran Church in America
God's work. Our hands.

PRE-SERVICE MUSIC The Holy Spirit calls us together as the people of God.
WELCOME AND ANNOUNCEMENTS

GATHERING SONG

Haven't You Been Good

(as published by Sovereign Grace Music)

Words and Music by
Steve Earl

♩=92 **VERSE 1**

G D/F# Em

1. Thank You for the cross, — thank You, Lord, for

4 C G D/F# Em

draw - ing me. — Out of mil - lions lost, thank You, Lord, for

8 **PRE-CHORUS**

C G/B Am⁷ D^{sus} D Am⁷

sav - ing me. — Have - n't You _ been good, have - n't You _ been

12 **CHORUS**

C G D Am⁷

so — good? — Glo - ry to _ Your name, glo - ry to _ Your

16 C D^{sus} D G D

ho - ly name. — Thank - ful ness _ and praise

19 Am⁷ C Am⁷ G/B Am⁷

for grace and mer - cy nev - er chang - ing. — Have - n't You _ been good,

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22 D^{sus} D Am^7 2nd time to Coda \oplus D^{sus} D G **TURNAROUND**

— have-n't You been so good to me? —

26 $D/F\sharp$ Em C G **VERSE 2**

2. Fav-or on my life, —

30 $D/F\sharp$ Em C

— al-ways watch-ing o-ver me; —

33 G $D/F\sharp$

my dark-ness turned to light —

35 Em C G/B D.S. al Coda

and heav-en's arms en-fold-ing me. —

37 \oplus Coda D^{sus} D G **OUTRO**

so good to me? —

39 $D/F\sharp$ Em C G

OPENING SONG

Let There Be Praise

Words and Music by
Dick Tunney and Melodie Tunney

$\text{♩} = 160$ **CHORUS**

F C/E F Dm C/E F Gm Dm/F Gm/D

Let there _ be praise, let _ there be joy in _ our

4 C/E C^{sus}/D C Am Dm F/E \flat E \flat

hearts. Sing to _ the Lord, give _ Him the glo - ry. _____

8 C^{sus} C Gm⁷ C F C/E F Dm C/E F Gm Dm/F Gm/D

_ Let there _ be praise, let _ there be joy in _ our

12 C/E C^{sus}/D C Am Dm Gm F/A

hearts; For - ev - er - more let _ His love fill the air _ and

16 Gm⁷ Last time to Coda ♩ F/C C F F^{sus}/C F F^{sus}/C F

let there _ be praise! _____ 1. He in -
2. When the

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VERSE

19 $B\flat$ C C/F F $B\flat/D$ C/E F

-hab-its the praise _ of His peo - ple and dwells deep with-in. ____ The
Spir-it of God _ is with-in ____ us, we will o - ver - come; _ In our

23 $B\flat$ C C/D Dm Gm F/A Gm/ $B\flat$ G^7/B

peace that He gives ____ none can e - qual, His love, it knows _ no
weak-ness, His strength _ will de - fend ____ us when His praise is on ____ our

26 C^{sus} C A A/C# $D^2(no3)$ Dm $B\flat$ Gm C^{sus} C

end. So, lift your voic - es, with glad-ness sing.
tongue. So, lift your voic - es, with glad-ness sing.

31 A^{sus} A/C# C/D Dm Gm F/A Gm/ $B\flat$ G/B

Pro - claim through all the earth _ that Je - sus Christ _ is
Pro - claim through all the earth _ that Je - sus Christ _ is

34 C^{sus} C 1. $B\flat/C$ C 2. $B\flat/C$ D.C. al Coda C

King! _____
King! _____

⊕ Coda

ENDING

37 F C F $B\flat^2$ C F $B\flat$ F/C C

praise, _____ and let there _ be

40 F C F B \flat ² C F Gm Gm/F Gm/D C^{sus} C

praise, and let there be

44 F C F C F C

praise!

46 D/G# E \flat /G E/F# F C F

praise!

OPENING PRAYER

FIRST READING: Hebrews 5:1-10

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

GOSPEL SONG

I Come To The Cross

Words and Music by
Bob Somma and
Bill Batstone

CHORUS

$\text{♩} = 76$
F C/F B \flat /F F C/B \flat B \flat Gm 7

I come to the cross seek-ing mer-cy and grace, I come to the

6 C Dm C/E F C/F B \flat /F F C/B \flat B \flat

cross where You died in my place. Out of my weak-ness and in-to Your

VERSE

12 F/A Gm C C 2sus C F B \flat /F F Am

strength, humb-ly, I come to the cross. Your arms are

18 Dm Gm C/E F B \flat G/B C 2sus

o-pen, You call me by name. You wel-come this child that was lost.

24 C Dm Fmaj 7 /C C/B \flat B \flat F/A

You paid the price for my guilt and my shame.

29 Gm C C/B \flat Am Dm

Je - sus, I come, Je - sus, I come,

33 Gm C F B \flat /F F

Je - sus, I come to the cross.

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GOSPEL READING: Mark 10:35-45

A reading from Mark.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."
³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."
⁴¹When the ten heard this, they began to be angry with James and John.
⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

MESSAGE

MESSAGE SONG

I'M GONNA LIVE SO GOD CAN USE ME

AFRICAN-AMERICAN SPIRITUAL

$\text{♩} = 150$

1. I'M GON - NA

5 LIVE SO GOD CAN USE ME AN - Y

9 WHERE LORD AN - Y TIME I'M GON - NA

13 LIVE SO GOD CAN USE ME AN - Y

17 WHERE LORD AN - Y TIME 2. I'M GON - NA

21 WORK SO (WORK SO) AN - Y
 3. PRAY SO (PRAY SO) GOD CAN USE ME AN - Y
 4. SING SO (SING SO)

25 WHERE LORD AN - Y TIME (AN - Y TIME) I'M GON - NA
 I'M GON - NA
 I'M GON - NA

29 WORK SO (WORK SO) AN - Y
 PRAY SO (PRAY SO) GOD CAN USE ME AN - Y
 SING SO (SING SO)

2

Musical score for the song "Where Lord Any Time I'm Gonna". The score is written in treble clef with a key signature of one flat (Bb). It consists of two staves of music. The first staff begins at measure 35 and contains the lyrics "WHERE LORD AN - Y TIME I'M GON - NA". The second staff begins at measure 37 and contains the lyrics "TIME AN - Y WHERE LORD AN - Y TIME". The score includes various chords (F7, C7, D-7, Bb7) and musical notations such as rests, accents, and a ritardando (RIT...) marking.

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love.

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive.

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace *especially* for those who have asked for our prayers, those most dear to us whom we name aloud or in the silence of our hearts (pause)...

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care.

Here other intercessions may be offered.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

OFFERING

Let us give thanks to God for our many blessings as we offer our monetary gifts for the mission and ministry of this community of faith. For those who are online, you can offer your financial support for our mission and ministries by going to our website livinglordfl.org and clicking on the give button at the top of the home page.

OFFERING MUSIC

Waltz, Op. 39, No. 15

Johannes Brahms

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE MEAL

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Fa - ther who art in hea - ven hal low ed be thy
name Thy king dom come thy will be done on earth as it
is in hea ven Give us this day our dai - ly bread and for
give us our tres pass es as we for give those who tres - pass a gainst
us And lead us not in to temp ta - tion but de li ver us from
e - vil for the king dom and the pow er and the glo ry are Yours Now and for
ev - er A - men

MEAL INSTRUCTIONS

Holy Communion here is just this simple: All are welcome because this is the Lord's table. It is Jesus who invites us to share in this meal. So, it doesn't matter who you are or how you are but that you simply come because God's gifts are... **C Free**

MEAL HYMN 1

(VS. 1, 3)

ELW 785

When Peace, like a River *It Is Well with My Soul*



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

MEAL SONG 2

The Feast Is Ready

Words and Music by
Graham Kendrick

$\text{♩} = 153$ **VERSE**

G Am⁷ D G Em⁷



1. The trum - pets sound, the an - gels sing, the feast is
2. Ta - bles are lad - en with good things, O taste the
3. The hun - gry heart He sat - is - fies, of - fers the

4 Am D G Am⁷ D G Em⁷



read - y to be - gin; The gates of heav'n are o - pen wide, and Je - sus
peace and joy - He brings; He'll fill you up with love - di - vine, He'll turn your
poor His par - a - dise; Now hear all heav'n and earth - ap - plaud the a - maz -

8 **CHORUS**

1. Am D G 2, 3. Am D G G



wel - comes you in - side. wa - ter in - to wine. Sing with thank - ful - ness
ing good - ness of the Lord.

11 D C G Am D G



songs of pure - de - light, come and rev - el in Heav - en's love - and light;

14 D C G Em⁷ Am D G



Take your place at the ta - ble of the King, the feast is read - y to be - gin,

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18 Em⁷ 1. Am D G D C D INSTRUMENTAL

the feast is read - y to ___ be - gin.

21 Am G D C D D.C.

24 2. Am D G N.C. BRIDGE 2

read - y to ___ be - gin. Je - sus, - (Je - sus,) - we

29

thank You, - (we thank You,) - for Your love, - (for Your love,) -

33

for Your joy, - (for Your joy,) - Je - sus, - (Je - sus,) - we

37

thank You, - (we thank You,) - for the good things - (for the good things) - You

CHORUS

41 G D C G

give to us. — (You give to us.) — Sing with thank-ful-ness songs of pure — de-light,

45 Am D G

come and rev - el in Heav - en's love — and light; Take your place at the

48 D C G Em⁷ Am D G Em⁷

ta - ble of — the King, the feast is read - y to — be - gin, the feast is

52 1. Am D G 2. Am D G

read - y to — be - gin. read - y to — be - gin.

ENDING

54 G D/F# Em D G/B Am⁷ D G

BLESSING AFTER COMMUNION

May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in God's grace now and forevermore.

C Amen

SENDING SONG

Old Church Choir

Words and Music by
Colby Wedgeworth, Ethan Hulse
and Zach Williams

♩ = 104

VERSE 1

C² G D Em⁷

1. There's re - viv - al and it's spread - ing like a wild-

3 C² G D (pattern cont.) C² G

- fire in my heart. A Sun-day morn - ing "hal - le - lu -

6 D Em⁷ C² G D

- jah", and it's last - ing all week long. Can you hear

9 C² G D Em⁷ C² G

it? Can you feel it? It's the rhy - thm of a gos - pel song.

12 D C² G D Em⁷

Oh, once you choose it, you can't lose it. There

PRE-CHORUS **CHORUS**

15 Em⁷ G/B C² D C G

ain't noth - ing, there ain't noth - ing gon-na steal my joy. I've got an old church cho - ir sing-ing

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18 D Em⁷ C G D



in my soul. I've got a sweet sal - va - tion and it's beau - ti - ful. I've got a

21 C G D Em⁷



heart o - ver - flow - ing 'cause I've been re - stored. No, there

23 C G D G



ain't noth - ing gon - na steal my joy. No, there

25 Em⁷ D C G C² G

2nd time to Coda  VERSE 2




ain't noth - ing gon - na steal my joy. 2. When the val - leys that I wan -

28 D Em⁷ C² G D



- der turn to moun - tains that I can't climb, oh, You are with

31 C² G D Em⁷



me, You nev - er leave me. Oh, 'cause there

PRE-CHORUS

33 Em⁷ G/B C² D

D.S. al Coda



ain't noth - ing, there ain't noth - ing gon - na steal my joy. I've got an

35 $\text{\textcircled{C}}$ Coda INSTRUMENTAL
 C G C G D Em C G

steal my - joy. -

39 BRIDGE
 D C G D Em

Clap your hands - and stomp your feet 'till you find - that gos-pel beat, 'cause He's all -

42 C G D C/D G/D

- you'll ev - er need, all - you'll ev - er need, Clap your hands - and stomp your feet 'til you find .

45 D Em/D C/D G/D D

- that gos-pel beat 'cause He's all - you'll ev - er need, all - you'll ev - er need. -

48 INTERLUDE
 C G D Em⁷

I've got an old - church choir sing-ing in my soul. - I've got a

51 CHORUS
 C G D C G

sweet - sal - va - tion and it's beau - ti - ful. I've got an old church cho - ir sing-ing

54 D Em⁷ C G D

in my soul. I've got a sweet sal - va - tion and it's beau - ti - ful. - I've got a

57 C G D Em⁷ C G

heart _ o - ver - flow - ing 'cause I've been re - stored. There _ ain't _ noth - ing gon - na

60 D G Em⁷ D

steal my _ joy. No, there _ ain't _ noth - ing gon - na

ENDING

62 C G Em⁷ D C G

steal my _ joy. Oh, _ there _ ain't _ noth - ing gon - na steal my _ joy.

DISMISSAL

DISMISSAL SONG

SWING
♩ = 168

JOY IN THE JOURNEY

Words and Music by
Michael Card

INTRO

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of an 8-measure introduction followed by 33 measures of the main melody. The melody is written in treble clef with a soprano line. The piano accompaniment is written in bass clef with a bass line. Chords are indicated by letters above the notes. The lyrics are written below the notes. The score is divided into systems of four staves each. The lyrics are: 5 THERE IS A JOY IN THE JOUR - NEY THERE'S A 9 LIGHT WE CAN LOVE ON THE WAY 13 THERE IS A WON - DER AND WILD - NESS TO LIFE AND 17 FREE - DOM FOR THOSE WHO O - BEY AND 21 ALL THOSE WHO SEEK IT SHALL FIND IT A 25 PAR - DON FOR ALL WHO BE - LIEVE 29 HOPE FOR THE HOPE - LESS AND SIGHT FOR THE BLIND 33 AND FREE - DOM FOR THOSE WHO O - BEY

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The Altar Flowers are given by Mike and Madelyn Tetmeyer in remembrance of their parents and brother.

The Eternal Candle for the month of October is given by Denny and Lisa Pyeatt.

The Altar Guild Karen Hansing and Kathy Murgatroyd

COMMUNION DISTRIBUTION *All who have faith in the words, “given for you” and “shed for you for the forgiveness of sin” is really worthy and well prepared to receive this sacrament. Communion is by individual cup (wine or white grape juice and gluten free wafers are available). Let an usher know if you need communion brought to you.*

The **Sunday bulletin** focuses on the what, when, and where of announcements and ministry opportunities for the upcoming week. Detailed information is available on our **Facebook** page, in the **Link**, which is published weekly, and in the **Voice**, our monthly newsletter, and on our **website** – www.livinglordfl.org. Extra copies of the **VOICE** are available in the Narthex in the mail bins on the south wall.

Financial Support Thank you for your continued support for our ministry and mission. Offerings can be mailed to the church or online giving with banking or credit card payments at www.livinglordfl.org (Give Tab).

Attendance Pads Please fill out the attendance register and pass it down the aisle and let us know you were here. Add your name and if you are communing place a “C” in the member or visitor column. Otherwise, simply place a checkmark (✓) in that column. This is a change to satisfy our constitutional requirement to maintain a record of those who have communed. Thank you for helping us with this detail.

Covid-19 Guidelines Update:

The Worship Team’s current guidelines include:

- The wearing of masks is optional. Each individual should choose what is right for them.
- The use of the common cup during communion distribution is suspended until further notice.

Fully participate in the mission and ministries here at Living Lord by helping:
Live Stream, Sound system, Celebration of Life, Life Group Coordinator. Contact the office if interested.

SCRIP after each service. An ongoing fundraiser designated towards Building Improvement. Purchase gift cards at the table. Orders are placed every week for pick-up the following week.

SUNDAY SCHOOL K thru 3rd grade, 4th grade thru 7th grade and Faith Formation for teens - every Sunday from 10:05 to 10:55. Confirmation class is still being determined.

ADULT SUNDAY SCHOOL 10:05-10:50am in the Activities Hall. Bible study of the Old testament and Epistle lessons read in Sunday worship is an opportunity to dig deeper into the message with other adults. Bring your cookie, coffee, questions and insights as we explore with friends the readings' connections to our lives today.

GENERAL OFFERING #4010		
YEAR-TO-DATE	2024 BUDGET	2023 ACTUAL
September 30, 2024 \$243,062.23	September 30, 2024 \$278,009.28	September 30, 2023 \$275,822.29

PUB THEOLOGY All are welcome to join us on Wednesday, Oct 30th. Share views about how God interacts in our everyday lives? At the Beef O' Brady's, Lakewood Ranch Blvd, 6:30pm. The format is simple: beer, conversation, and God. For more information contact Doug Holst at (813) 447-9917.

JAZZ CONCERT It is our pleasure to announce that on Saturday, November 2, 2024 at 4PM, "The Orion Trio" will present a Fall Jazz Event. It includes Thomas Pizzi on piano, Rich Mac Donald on drum and Joe Porter on bass. Along with Scotty Wright, vocal, Valerie Gillespie, sax/vocals and John DePaola, trumpet. Mark your calendars now. Invite family and friends and neighbors to be entertained. Donation is \$15.00 per person.

Hurricane Helene & Milton hit the coast of Florida as severe hurricanes, ravaging communities in the southeast, from Florida to Virginia. As the floodwaters have started to recede, the extreme devastation — especially in North Carolina and Tennessee — has become clearer. Entire towns, roads and bridges have been washed away, and millions are without power and cell service. Whatever unfolds because of this storm, Lutheran Disaster Response will be there. Lutheran Disaster Response has strong relationships in the region and is already at work on the ground. Working alongside synods and other partners, Lutheran Disaster Response is prepared to provide support throughout the impacted region. We anticipate that our greatest impact will be reaching those in underserved and rural areas. Gifts to Lutheran Disaster Response equip us to respond to those affected by hurricanes and related disasters, such as mudslides, severe storms and flooding. These gifts also empower us to respond to disasters whenever and wherever they strike. Gifts to “Hurricane Response” will be used in full (100%) to assist those affected by hurricanes, until the response is complete. Give through your congregation **or** make your check out to Lutheran Disaster Response and send to: Evangelical Lutheran Church in America, ELCA Gift Processing Center, P.O. Box 1809, Merrifield, VA 22116-8009 and write “Where needed most” or “Hurricane Response” on your check’s memo line.

DON'T BE A VICTIM...BE SAFE You won't want to miss this one! Come one come all. Sat, Nov 2, 2024 from 10 to 12 noon ACTIVE SHOOTER Seminar with Manatee County Sheriff's Department Deputy Tom Kaczmarek. Sign up today.

A New Season Calls YOU for Faith Talks!
Let's get together on Mondays at 10:00-11:30 AM
beginning October 14, 2024 in Activities Hall

Beginning in October, we will resume thought-provoking discussions from current news and talk about some related Bible readings. All members and friends are welcome to attend any or all sessions. Each week's topic will be different.

What is included in this 90-minute adult forum experience?

- 1. In the News.** Printed lessons will present a quick summary of a news topic and cite the sources for more detail. (*Selected by The Wired Word editorial team.*)
- 2. The Big Questions.** We will be challenged with 3-6 critical questions raised by the topic being discussed. We often expand based on our own ideas and experiences.
- 3. Scripture Confronts the News.** From Old and New Testament, we will read 5-6 verses to enlighten today's issue. What does God want us to know? How is the Holy Spirit guiding our responses? Can we connect living today to the message?
- 4. Participation.** Members explore the ideas presented, contribute their own experiences, raise questions, and consider how to apply faith today. We expect diverse opinions, expressed in love and friendship. We encourage self-expression.
- 5. Closing prayer.** We address God and focus on ways He has guided us today.

The Wired Word offers us two the topics, based on recent news events. One of these weekly topics will be covered in our 90 minutes together. All printed lesson materials are provided every week at the Monday class to all attending. Unlike previous church courses, there is NO video component for this class. We will read aloud and use our Bibles. We will learn through active thinkers, personal experiences, and conversational insights. (<https://www.thewiredword.com>)

Abundant life means adapting to changes in society. Be informed with us!

Just 90 minutes on Mondays offers a chance to practice and grow by expressing ourselves in matters of Christian daily life. We are free to speak our concerns and seek answers, because we trust our relationships among friends! Sometimes we even change our minds about the subject!

For more information and to join us, contact Ruth McConnell, Facilitator, 941-751-8053.



Living Lord Lutheran Church

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