



## *Passion Sunday*

*7:45 & 11 am Traditional Worship*

*April 13<sup>th</sup>, 2025*

*Living Lord Lutheran Church*

*11107 Palmbrush Trail*

*Lakewood Ranch, Florida 34202*

*941-753-9365*

*Ed Holloway, Interim Pastor*  
*Thomas Pizzi, Minister of Music*

*Our Mission Statement*

*Make disciples, Serve selflessly, and Live faithfully*



**Evangelical Lutheran Church in America**

God's work. Our hands.

## ANNOUNCEMENTS

### PRELUDE

*Träumerei* (Dreaming)

Robert Schumann

### CONFESSION AND FORGIVENESS

ELW p. 94

P In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.  
Gracious God,

**C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

## **PROCESSIONAL GOSPEL: Luke 23:1-49**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man inciting our nation, forbidding us to pay taxes to Caesar and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people and said to them, "You brought me this man as one who was inciting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.) Pilate, wanting to release Jesus, addressed them again, but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified, and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man

they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come in your kingdom.” He replied, “Truly I tell you, today you will be with me in paradise.

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed, and the curtain of the temple was torn in two. Then Jesus, crying out with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and

said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance watching these things.

**PROCESSIONAL HYMN**

(7:45 VS. 1, 3, 5)

**ELW p. 344**

All Glory, Laud, and Honor

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

**GREETING**

**ELW p. 203**

**A** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C** And also with you.

## PRAYER OF THE DAY

ELW p. 205

**P** Let us pray.

**C** Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## SPECIAL MUSIC

*Total Praise*  
Chancel Choir

Richard Smallwood

**7:45 CONTINUES WITH THE GOSPEL ACCLAMATION ON PG. 7**

## CHILDREN'S MESSAGE

**WORD** God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Isaiah 50:4-9a

Reader A reading from Isaiah.

<sup>4</sup> The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.

Morning by morning he wakens—

wakens my ear to listen as those who are taught.

<sup>5</sup> The Lord GOD has opened my ear,  
and I was not rebellious, I did not turn backward.

<sup>6</sup> I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

<sup>7</sup> The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup> he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

<sup>9a</sup> It is the Lord GOD who helps me; who will declare me guilty?

Reader The word of the Lord.

**C** Thanks be to God.

## SECOND READING: Philippians 2:5-11

Reader A reading from Philippians.

<sup>5</sup> Let the same mind be in you that was in Christ Jesus,

<sup>6</sup> who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup> but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup> he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup> Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup> so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

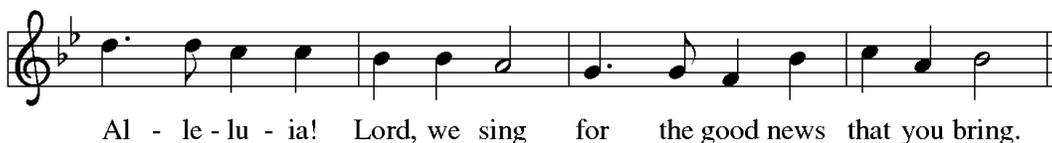
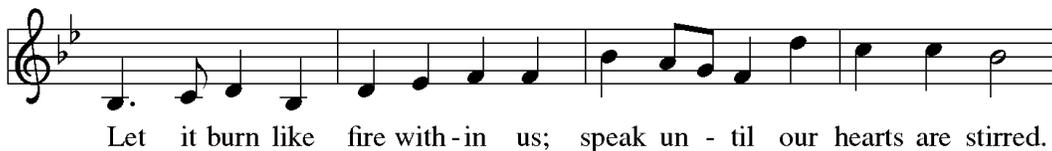
<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Reader The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 205



## **GOSPEL: Luke 19:28-40**

**P** The holy gospel according to Luke.

**C** **Glory to you, O Lord.**

<sup>28</sup>After he had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

**SERMON**

The Contradictions of Christian Life

**ELW p. 206**

**REFLECTION TIME**

## Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;  
 2 Up - on the cross of Je - sus, my eye at times can see  
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
 the ver - y dy - ing form of one who suf - fered there for me.  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
 And from my con - trite heart, with tears, two won - ders I con - fess:  
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

## CREED

ELW p. 206

A Let us confess our faith with the words of the Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A Led by the Spirit, let us turn to God in prayer for the church, the world,  
and all those in need.

*A brief silence.*

A Guide your church this Holy Week as we follow in the servant way of  
Jesus. Protect those who face hostility or oppression for their faith.  
Humble those who would use faith to dominate others and reinforce  
their own power. God, in your mercy,

**C receive our prayer.**

A Make your creation a living witness to Christ's passion and  
resurrection: in waving palms, shouting stones, fragrant vineyards,  
murmuring wheat, and revealing fire. Make us attentive to your holy  
presence in the world, that we may care for the earth you love. God, in  
your mercy,

**C receive our prayer.**

A Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

**C receive our prayer.**

A Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering *especially* Josh, Theo, Chris and Angie; for David, Jack and Jacob; for Kelly, Brian, Elaine and the Call Committee; for Alexas, Anaiya, John and Melody; for James, Danielle, Lavardo and Richard; for Jon, Sandy and Susan; and for the family of Edward Smith and John Moyer; for those on our long-term prayer list; and those most dear to us whom we name aloud or in the silence of our hearts (pause)...God, in your mercy,

**C receive our prayer.**

A Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

**C receive our prayer.**

*Here other intercessions may be offered.*

A We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

**C receive our prayer.**

P Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C Amen.**

**PEACE**

**ELW p. 206**

P The peace of Christ be with you always.

**C And also with you.**

**MEAL** God feeds us with the presence of Jesus Christ.

**OFFERING MUSIC**

*Wonderful Words of Life*

**(11:00 ONLY)**

P. Bliss/Hamilton

**OFFERING**

**ELW p. 206**

**Let the Vineyards Be Fruitful**  
*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

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**OFFERING PRAYER**

**ELW p. 206**

**P** Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C** Amen.

## 7:45 CONTINUES WITH THANKSGIVING AT THE TABLE ON PG. 14

### GREAT THANKSGIVING

#### DIALOGUE

ELW p. 206

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

#### PREFACE

ELW p. 207

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

#### HOLY, HOLY, HOLY

ELW p. 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

**ELW p. 207**

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

**ELW p. 208**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **COMMUNION**

**P** Holy communion here is just this simple: All are welcome because this is the Lord's table. It is Jesus who invites us to share in this meal. So, it doesn't matter who you are or how you are but that you simply come because God's gifts are...

**C** Free

## **COMMUNION INSTRUCTIONS**

**ELW p. 208**

**P** The body of Christ, given for you.  
The blood of Christ, shed for you.

**C** Amen.

COMMUNION SONG

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

MEAL SONG 1

ELW 487

What Feast of Love



1 What feast of love is of-fered here, what ban-quet come from heav-en?  
 2 What light of truth is of-fered here, what cov-e-nant from heav-en?  
 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
 What hope of ev-er-last-ing life, what won-drous word is giv-en?  
 What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
 This, this is Christ the king, the sun come down from heav-en.  
 This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
 Oh, see and hear and sing! The Word of God is giv-en!  
 Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939  
 Music: GREENSLEEVES, English ballad, 16th cent.  
 Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

## There in God's Garden



1 There in God's gar - den stands the Tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sav - ior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - f'ring;  
 our greed has starved it, our de - spite has choked it.  
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
 see there the ten - drils of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
 self - hood, feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row, I will give bless - ing."

5 This is my ending  
 this my resurrection;  
 into your hands, Lord,  
 I commit my spirit.  
 This have I searched for;  
 now I can possess it.  
 This ground is holy.

6 All heav'n is singing,  
 "Thanks to Christ whose passion  
 offers in mercy  
 healing, strength, and pardon.  
 Peoples and nations,  
 take it, take it freely!"  
 Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982  
 Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950  
 Text © 1976 Hinshaw Music, Inc.  
 Music © 1987 Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.

**BLESSING AFTER COMMUNION**

**P** May this body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you in God's grace now and forevermore.

**C Amen**

**SENDING** God blesses us and sends us in mission to the world.

**SENDING OF COMMUNION**

**ELW p. 209**

P Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**C Amen.**

**BLESSING**

**ELW p. 209**

P Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C Amen.**

## Shine, Jesus, Shine

*Refrain*

Shine, Je - sus, shine — fill this land with the Fa - ther's glo - ry

blaze, Spir - it, blaze, — set our hearts on fire.

Flow, ri - ver flow, — flood the na - tions with grace and mer - cy,

send forth your word, — Lord, and let there be light.

1. Lord, the light of your love is shin - ing, in the midst of the  
2. As we gaze on your king - ly bright - ness, so our fac - es dis -

dark - ness shin - ing; Je - sus, light of the world, shine up - on — us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us Shine on —  
mir - rored here, may our lives tell your sto - ry, Shine on —

*Refrain*

me, shine on — me;  
me, shine on — me;

## DISMISSAL

ELW p. 209

A Go in peace. Christ is with you.

C Thanks be to God.

POSTLUDE *Jesus Walked This Lonesome Valley* Traditional spiritual



*The Altar Flowers are given by Dennis and Lisa Pyeatt. Happy heavenly birthday, Ruby Pyeatt.*

*The Eternal Candle for the month of April is given by Mike and Madelyn Tetmeyer in celebration of their 58<sup>th</sup> wedding anniversary.*

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**COMMUNION DISTRIBUTION** *All who have faith in the words, “given for you” and “shed for you for the forgiveness of sin” is really worthy and well prepared to receive this sacrament. Communion is by individual cup (wine or white grape juice and gluten free wafers are available). Let an usher know if you need communion brought to you.*

The **Sunday bulletin** focuses on the what, when, and where of announcements and ministry opportunities for the upcoming week. Detailed information is available on our **Facebook** page, in the **Link**, which is published weekly, and in the **Voice**, our monthly newsletter, and on our **website** – [www.livinglordfl.org](http://www.livinglordfl.org). Extra copies of the **VOICE** are available in the Narthex in the mail bins on the south wall.



**Financial Support** Thank you for your continued support for our ministry and mission. Offerings can be mailed to the church or online giving with banking or credit card payments at [www.livinglordfl.org](http://www.livinglordfl.org) or scan this QR code, click Menu, Give, scroll down to give now.

**Attendance Pads** Please fill out the attendance register and pass it down the aisle and let us know you were here. Add your name and if you are communing place a “C” in the member or visitor column. Otherwise, simply place a checkmark (✓) in that column. This is a change to satisfy our constitutional requirement to maintain a record of those who have communed. Thank you for helping us with this detail.

**Covid-19 Guidelines Update:**

The Worship Team’s current guidelines include: Optional masks. Each individual should choose what is right for them and the use of the common cup during communion distribution is suspended until further notice.

**Week of Apr 14 – Apr 20**

**Monday**

Faith Talks 10am  
AA Meeting 11:30am  
Boy Scouts 6pm  
GA Meeting 7pm

**Tuesday**

AA & Al-Anon Meeting 11:30 am  
Cub Scouts 6pm  
AA Meeting 7pm

**Wednesday**

AA Meeting 9:30am, 11:30am  
**NO** Pastor's Bible Study  
Council Meeting 4pm  
Girl Scouts 6pm

**Thursday**

AA Meeting 11:30am  
Euchre 1pm  
Choir 6pm  
Maundy Thursday Service  
6:30pm  
By Grace 7:15pm

**Friday**

GA Meeting 9:30am  
Crafting 10:30am  
AA Meeting 11:30am  
Good Friday Service 6:30pm  
AA Meeting 6pm, 8pm

**Saturday**

AA & Al-Anon Meeting 4pm

**Sunday**

9am The Journey  
7:45am Traditional Service  
11am Traditional Service  
AA Meeting 6pm  
NA Meeting 8pm

**SCRIP** After each service. An ongoing fundraiser designated towards Campus Improvement. Purchase gift cards at the table. Orders are placed every week for pick-up the following week.

**SUNDAY SCHOOL** Ages 3 thru 3rd grade, available during both 9am and 11am Services, following Pastor's Children's Sermon. **FAITH FORMATION** for older children and teenagers 10:05 to 10:55.

**ADULT SUNDAY SCHOOL** 10:05-10:50am in the Activities Hall. Dig deeper into the message of the Old Testament and Epistle lessons with other adults. Bring your snack, coffee, questions and insights as we explore and connections to our lives today.

**MAUNDY THURSDAY AND GOOD FRIDAY** Join us on April 28<sup>th</sup> and 29<sup>th</sup> for services at 6:30 pm. Easter Services will be at regular times, 7:45am, 9am and 11am.

**ANNUAL FLORIDA BAHAMAS SYNOD ASSEMBLY** Will be held June 12-14, 2025 in Kissimmee, FL. Delegates from each congregation are encouraged to attend. If you would like to participate this year, reach out to Pastor Ed at 941-753-9365.

<b>GENERAL OFFERING #4010</b>		
<b>YEAR-TO-DATE</b> March 31, 2025 \$90,777.65	<b>2025 BUDGET</b> March 31, 2025 \$85,629.56	<b>2024 ACTUAL</b> March 31, 2024 \$82,155.76

**APRIL 2025 MONDAY ADULT EDUCATION CLASS PLAN - 10:00-11:30**

April 14, 2025 **The Gospel of John** MOVIE: 2 hours 10:00-Noon  
All invited to Activities Hall for this event

April 20, 2025 **No Monday Class**

April 28, 2025 LAST MONDAY ADULT CLASS

**Story of the 12 Apostles** 90 minutes documentary

The extraordinary stories of the men chosen by Jesus to bring God’s plan to the world. From their early fear and discouragement at the shock of the Crucifixion, to the final acceptance of the Resurrection and their epic mission to spread the Gospel of Jesus Christ through the known world, it’s an inspiring story of the ordinary men who became the messengers of the Good News and founders of Christian communities.

Narrated by Martin Sheen and produced by the Paulist Productions for the History Channel.

**DAYTIME CHRISTIAN LIFE GROUP** will meet again in October.

*Thank you so much for your support and kindness* while Matt is battling cancer. It really gives us strength. We also truly appreciate all the support from the church community during this time. Again, Thank you so much.  
Kelly and Matthew Miles AGC Teacher



**Living Lord Lutheran Church**  
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 Information: [Info@LivingLordFL.org](mailto:Info@LivingLordFL.org)  
 Monthly Newsletter: [Voice@LivingLordFL.org](mailto:Voice@LivingLordFL.org)  
 All God's Children Preschool      Phone: (941) 739-2776

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Parish Administrator	Maggie Hammond	753-9365	maggie@livinglordfl.org
Minister of Music	Thomas Pizzi	753-9365	tompno3@gmail.com
All God's Children Director	Erin Bonifate	739-2776	agcerin@gmail.com
Office Clerk	Marianne Strimer	753-9365	marianne@livinglordfl.org

### Church Council Officers

President	Nancy Taylor	717-542-9426	mimitay@comcast.net
Vice President	Rich Jones	614-570-6540	j42hcir@gmail.com
Treasurer	Mike Gutzler	978-857-7172	mjdj4togo@yahoo.com
Secretary	Rae Dowling	741-8335	raedowling@yahoo.com

### Church Council – Team Leaders

Member-At-Large	Beverly Brockschmidt	352-464-1177	bsbrockschmidt@gmail.com
Parish Life	Stephney Rose	782-8005	stephneyr@yahoo.com
Education	Scott Smith	215-480-5359	phlgss@yahoo.com
Worship & Music	Rhoda Olson	201-6304	rhodarose100@gmail.com
Evangelism	Patty Kunkel	748-6669	pattykunkel@verizon.net

### Special Teams Leaders

Property	Bill Hoth	914-523-8425	whothjr@aol.com
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Fellowship	Pam Lange	404-358-1124	pamlangemobile@gmail.com
Stephen Ministry	Randy Hanson	981-9048	randley.hanson@verizon.net
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